



THE SCHOOL DISTRICT OF PHILADELPHIA

Operations Division  
Office of Environmental Management & Services  
440 North Broad Street  
Philadelphia, Pennsylvania 19130  
215-400-4750

April 7, 2017

Dear Widener Memorial School Family,

To guarantee that students have access to safe drinking water at school, from 2000 to 2010, The School District of Philadelphia (District) conducted a water testing program at schools throughout the District. Nearly 30,000 drinking water outlets were tested and all tested outlets that remain in service produced results that were below the U.S. Environmental Protection Agency's (EPA) action level for lead in water of 20 parts per billion (ppb) and were safe for drinking.

In response to recent public health concerns about lead in water nationally, the District began retesting drinking outlets in your child's school. Our mission remains to ensure the health and safety of all students and staff and because of this we have instituted a stronger water safety threshold of 10 ppb, which is below the national EPA measurement of 20 ppb.

At your school, 27 of the water outlets passed this stronger water safety threshold and the water is safe to drink. Six water outlets were found to have results above our stronger water safety threshold and were immediately shut off. We are currently developing an action plan to repair or permanently remove them. In addition, at your school and others, we have installed hydration stations which we hope that you are using. By the end of this year, all District schools will have hydration stations.

Federal studies indicate that children under the age of six are at the highest risk for harmful lead exposure, and children can be exposed to lead from a variety of sources, including paint, soil and even some consumer products. If you are concerned about your child's possible lead exposure risks, the Philadelphia Department of Public Health (PDPH) recommends contacting your pediatrician or neighborhood Health Center for testing.

Additionally, PDPH's lead hotline can address any health related questions you may have or help you in deciding whether to have your child tested; for questions or more information, please call (215) 685-2788. For additional information about lead and children you can visit [www.cdc.gov/lead](http://www.cdc.gov/lead).

If you wish to view the detailed results from your school you may visit the District's website at [www.philasd.org/waterresults](http://www.philasd.org/waterresults) to learn more.

This re-testing is one part of the District's Drinking Water Program, also available on our website. A key focus is to provide students with healthy hydration – safe, accessible and appealing drinking water in every school.

Sincerely,

Francine Locke, MS  
Environmental Director

School Name: Widener Memorial School

| Outlet ID #    | Outlet Location   | Sample Collection Date | Test Result (ppb) | Test Results |
|----------------|---|------------------------|-------------------|--------------|
| 6400-01-WC-003 | Cafeteria Side Opposite Kitchen                           | 3/24/2017              | 2.5               | BA           |
| 6400-01-KC-005 | Kitchen - hall wall                                       | 3/24/2017              | 10.4              | AA           |
| 6400-01-KC-007 | Kitchen - backwall - 1st hot cold set on left             | 3/24/2017              | 6.9               | BA           |
| 6400-01-KC-011 | Kitchen - outside window wall - 1st hot cold set on left  | 3/24/2017              | 3.5               | BA           |
| 6400-01-KC-013 | Kitchen - outside window wall - 2nd hot cold set on right | 3/24/2017              | 4.5               | BA           |
| 6400-01-KC-015 | Kitchen preparation table                                 | 3/24/2017              | 1.6               | BA           |
| 6400-01-IM-016 | Ice maker in kitchen                                      | 3/24/2017              | 0.054             | BA           |
| 6400-01-KC-018 | Teacher's Cafeteria - Room 41                             | 3/24/2017              | 2.6               | BA           |
| 6400-01-WC-019 | Teacher's Cafeteria - Room 41                             | 3/24/2017              | 1.8               | BA           |
| 6400-01-HS-020 | Hallway across from Room 37 - near nurse's office         | 3/24/2017              | 0.054             | BA           |
| 6400-01-DW-024 | Room 34 - right   | 3/24/2017              | 2.3               | BA           |
| 6400-01-WC-025 | Room 28   | 12/28/2016             | 11.3              | AA           |
| 6400-01-DW-026 | Room 28   | 12/28/2016             | 892               | AA           |
| 6400-01-WC-027 | Hallway outside Room 28 - left                            | 3/24/2017              | 1.2               | BA           |
| 6400-01-HS-028 | Hallway outside Room 28 - right                           | 3/24/2017              | 0.074             | BA           |
| 6400-01-WC-029 | Hallway outside Room 47                                   | 3/24/2017              | 0.43              | BA           |
| 6400-01-WC-030 | Room 26   | 12/28/2016             | 1.4               | BA           |
| 6400-01-WC-031 | Room 26   | 3/24/2017              | 1.4               | BA           |
| 6400-01-WC-032 | Gymnasium   | 3/24/2017              | 6.0               | BA           |
| 6400-01-HS-033 | Outside Room 014 - left                                   | 3/24/2017              | 0.074             | BA           |
| 6400-01-DW-034 | Outside Room 014 - right                                  | 3/24/2017              | 1.4               | BA           |
| 6400-01-WC-035 | Outside Room 016  | 12/28/2016             | 39.7              | AA           |
| 6400-01-KC-039 | Room 007 - Independent Living Center                      | 3/24/2017              | 3.5               | BA           |
| 6400-01-WC-044 | Outside Room 005 and Boy's and Girl's Room                | 3/24/2017              | 1.5               | BA           |
| 6400-01-HS-047 | Outside Room 102  | 12/28/2016             | 0.054             | BA           |
| 6400-01-WC-048 | Pool Area   | 3/24/2017              | 12.9              | AA           |
| 6400-01-WC-049 | Outside Teacher's Lounge, Near cafeteria                  | 12/28/2016             | 20.0              | AA           |
| 6400-01-CF-070 | Nurse's Office  | 3/24/2017              | 2.4               | BA           |
| 6400-01-CF-071 | Nurse's Office Examination Room                           | 3/24/2017              | 2.3               | BA           |
| 6400-01-CF-081 | Occupational Therapy Room 35A - across from Room 33       | 3/24/2017              | 3.7               | BA           |
| 6400-01-CF-154 | Room 008 - Future Special Ed - recently renovated         | 3/24/2017              | 4.7               | BA           |
| 6400-01-CF-155 | Room 009 - Future Special Ed - recently renovated         | 3/24/2017              | 4.7               | BA           |
| 6400-01-CF-164 | Lunch Room, Room 46                                       | 3/24/2017              | 4.5               | BA           |

DISTRICT ACTION LEVEL FOR LEAD IS 10 ppb\*

SPREADSHEET LEGEND

BA - Below District Action Level of 10 ppb

AA - Above District Action Level of 10 ppb

\*EPA ACTION LEVEL FOR LEAD IS 20 ppb