

THE SCHOOL DISTRICT OF PHILADELPHIA
SCHOOL REFORM COMMISSION
Office of Capital Programs
440 North Broad Street, 3rd Floor – Suite 371
Philadelphia, PA 19130

TELEPHONE: (215) 400-4730

Addendum No. 002

**Subject: New Solomon Solis-Cohen Elementary School
SDP Contracts No. B-075C, B-076C, B-077C and B-078C of 2017/18**

**Location: Solomon Solis-Cohen Elementary School
7001 Horrocks Street
Philadelphia, Pennsylvania 19149**

This Addendum, dated July 19, 2018, shall modify and become part of the Contract Documents for the work of this project. Any items not mentioned herein, or affected by, shall be performed strictly in accordance with the original documents.

1. An additional PRE-BID MEETING AND SITE VISIT has been scheduled for 10:00 AM on Tuesday, July 24, 2018 at the project site.

2. A copy of the SIGN-IN SHEET from the Monday July 16, 2018 Pre-Bid Meeting is attached.

3. BIDDING AND CONTRACT DOCUMENTS are modified as follows:

A. General Specifications, Section 01 1500 CONSTRUCTION FACILITIES AND TEMPORARY CONTROLS, Paragraph 3.2 SUPPORT FACILITIES INSTALLATION,

i. REVISE Subparagraph D to read:

1. One (1) Office Trailer for each prime contractor will be permitted on site; space for field offices is not available in the school building. One (1) Storage trailer per Contractor will be permitted, and must be within the construction fence.

2. Field Offices:

(a) The General Contractor shall provide and maintain field offices for use by the Construction Manager, Architect/Engineer, School District, School District Scheduler and School District Site Representative for the duration of the Construction Period of the Project. Provide an onsite office trailer for the duration of the construction project. Trailer shall be a minimum of 12' wide by 60' long

and shall be equipped with 4 - 6' office desks, 4 office chairs, 6' long x 3.5' wide plan table, 2 - 6' long conference table, 20 chairs, air conditioning, heat and adequate light and power. Provide two partitioned offices at each end of trailer. Provide set up of trailer including stairs and landing, skirting, wheel blocking and anchorage. Location shall be as directed by the Construction Manager. This trailer will be moved and setup for Phase 3 of the project also by the GC. The electrical contractor to provide temporary electric to the trailer.

- b) The General Contractor shall pay for all maintenance, daily janitorial services, and provide washroom supplies, including toilet tissue, paper towels, and soap for the duration of the Project. The General Contractor shall also provide a first-aid kit for the School District's construction office.
- c) The General Contractor, for the duration of the Project, shall protect and be responsible for site offices against all loss of personal property of the employees housed therein, and repair or replacement due to fire, theft, vandalism, or other causes.
- d) The General Contractor, for the duration of the Project, shall provide general liability insurance coverage for office contents, including office records, supplies, instruments, equipment, and personal property of School District's, Program Manager's, Construction Manager's and Architect/Engineer's employees using the offices, and replacement due to fire, theft, vandalism, or other causes, and be responsible for replacement due to fire, theft, vandalism, or other causes.
- e) The rooms must have the ability to be secured at all times.
- f). the general contractor, for the duration of the project, shall provide for the use of School District personnel:
 - (i) Two (2) DELL Latitude XPS-15 Laptop Computers with Intel i-5 Processors (latest version), 8G Memory, 1T Storage, and including the following software: Microsoft Office 10 Pro and Microsoft Project (latest versions), WiFi and Bluetooth connectivity; and service for the duration of the project. Laptops will become the property of SDP at the end of the project.
 - (ii) One (1) All-in-One Multi-function Printer/Scanner/Copier/Fax:, HP Office Jet Pro Model 6978 latest version), OR EQUAL; and Repair Service, ink cartridges and paper for the duration of the project. All-In-One will become the property of SDP at the end of the project.
- g) The General Contractor, for the duration of the project, shall provide Two High Speed internet services with AT&T Unite Explore (or similar equipment and data but must be capable of supplying service to multiple devices) including a minimum of 5 GB's of data per month for the duration of the project. Unite Explore device (or similar) will become property of the SDP at the end of the Project

ii. DELETE Subparagraph G

Rodent and pest control is the responsibility of the General Construction Contractor , per GC-4.15.9

B. 01 1000 SUMMARY OF WORK, 1.2.C.2

DELETE Item v. Temporary Heat.

C. 01 1400 MODIFICATIONS TO THE GENERAL AND SUPPLEMENTAERY CONDITIONS

1. ADD the following to the SUPPLEMENTARY CONDITIONS, SC-11 TEMPROARY HEAT AND VENTILATION, Paragraph 11.3:

‘HVAC contractor is also responsible for providing “conditioned” air during the Cooling Season (April 1 to October 1 each year) where required for the installation of finish work by the GC.’

4. **BIDDER QUESTIONS** submitted to date and responses are as follows:

Q 1.1 Will the project be sales tax exempt? If so to what extent?

A. Yes, this project falls under the building machinery and equipment exemption to the PA Sales and Use Tax for public school construction contracts See GC-4.62 and Gc-9.25 and the PA Department of Revenue website for further information

Q 1.2 Please confirm what the start date will be for hazmat abatement in “H” wing.

A. As noted in the Phasing Summary in the Front Ends, only Wings E and G can be abated prior to December 1, 2018. After December 1, 2018 the contractor will have access to wings D,F and H for abatement.

Q 1.3 Confirm that no emergency exits into phase 1 construction site will be required for the occupied wings D, F & H during Phase 1.

A. Yes. Emergency egress is required from the occupied wings D,F and H out of the construction site during Phase 1. Attached to this addendum is the revised Drawing PH.1 showing the emergency path of travel.

Q. 1.4 Confirm there are no discounts or bidding advantages for GC’s in Phila vs. Non Phila GC’s.

A. CONFIRMED

Q. 1.5 Please provide the sign in sheet with list of Prime bidders.

A. Sign-in sheet for July 16, 2018 pre-bid meeting is attached.

Q. 1.6 Since the GC is required to provide temporary heat for construction will they be permitted to purchase extended warranties from the prime contractor for the new HVAC equipment and utilize that equipment for temporary heat?

A. After the building is enclosed by the GC (See SC-11.1), the HVAC Contractor is responsible for providing temporary heat for construction, as well as “conditioned” air where required for finish work by the GC, per the Supplementary Conditions, , SC-11 TEMPORARY HEAT AND VENTILATION, as modified by 01 1400 MODIFICATIONS TO THE GENERAL AND SUPPLEMENTARY CONDITIONS.

Per the contract, warranty terms to the School District do not begin until completion.

Q. 1.7 Confirm that the “Partnership Agreement between the School District & the Phila Building Trades” on page 6 of 43 signed in April 2006 is still valid and will be the basis of all bids to be submitted on this Union project.

A. YES. The Partnership Agreement is still in effect and applies to this project.

Q. 1.8 What will be the date and time for next walk thru of the building?

A. Tuesday, July 24, 2018 at 10:00 AM

Q. 1.9 Can the school provide zip codes to define the “local employment requirements” for 20% of apprentices & 25% tradesmen specified?

A. NO. See USPS Zip Code Map for zip codes within the City of Philadelphia

Q. 1.10 Confirm that the project is LEED GOLD.

A. CONFIRMED

END OF ADDENDUM #002

Attachments:

Sign-In Sheet: 7/16/18 Pre-Bid Meeting

Revised Drawing PH-1

Solis Cohen Elementary School
 Pre-Bid Walk-Through
 July 16, 2018 - 10:00 AM at the School
 Attendance List

Name	Title/Company	Phone Number	Email Address
Scott Hunt	PT Mechanical	267 788-3714	estimating@ptmechanicalgroup.com
Mike Mattero	Central Salvage	215-564-1880	mmattero@centralsalvageco.com
ANTHONY DEFASCALÉ	ERQUEST BUCK	215-677-2625	ADEFASCALÉ@ERQUESTBUCK.COM
JIM BROWN	GILBANE	267 681 2156	jbrown12@GilbaneCo.com
RICK WILKINSON	GILBANE	267-534-8015	rwilkinson@gilbane.co.com
MIKE RYAN	Haztek	610-428-7475	mryan@haztekinc.com
DANIEL KIRSCH	Estimator B.S.I. Const	215 417-3140	David@bsiconst.com
CHUCK CALVANESE	B.S.I. CONST.	215-447-3140	Chuck@BSIConst.com
Theodan Houghton	General Asphalt Paving Co	845 522 4165	thoughton@plumtreehwyman.com
Bryan Crowell	Carri & Duff	215-672-4250	bcrowell@carrianduff.com
STEVE SCHWARTZ	HAINES & KIBBLEHOUSE	267-663-4513	SSCHWARTZ@HKGROUP.COM
MAT ZSOLKA	Goldner Local 19	267 210 1925	mzsolka@goldner.com
Tony Iannucci	Sweet Metal Workers	215-669-2014	aiannucci@2019.com
Tom Spentib	Bencardino.com	215-669-2014 62534	tspentib@bencardino.com bencardino.com
Loe Bencardino	"	"	Loeb@bencardino.com
Steve B	"	"	Steveb@bencardino.com

Solis Cohen Elementary School
 Pre-Bid Walk-Through
 July 16, 2018 - 10:00 AM at the School
 Attendance List

Name	Title/Company	Phone Number	Email Address
WARREN TASLA	TUTOR PERINI ESTIMATOR	610-666-6096	Warren.Tasla@TutorPerini.com
PAT MCCORMICK	TUTOR PERINI ESTIMATOR	610-749-6660	patrick.mccormick@tutorperini.com
RICH SEMEGA	NORTHSTAR	215 533 8890	rsemega@northstar.com
Phil Dykalski	Riggs Dist. of C. Inc.	610 872 8896	pdykalski@ryggsdist.com
Mark Gustaw	DIAMOND HOUTBACK	215-739-8166	DHC.MARK@GMAIL.COM
Paul Taboga	Geppert Bros	215 822-7500	ptaboga@geppertbros.com
Allen Redie	Bethel Const. Estimate	215-667-9718	aredie@bethelcg.com
Gregory Marquez	JPC Group Inc.	715-243-9660	Greg.M@JPCGROUP.COM
ED BURNS	KAINES + KENNEDY SDF	610-663-2757	EBURNS@KKNOWA.COM
Charles Li	Elec. Engineer	215 400 6437	CLI-EXT@philasd.org
Gamil Hell	SDF	215-400-6059	ghell@philasd.org
G.P. LAMINA	SDF	215-400-5102	glamina@philasd.org

