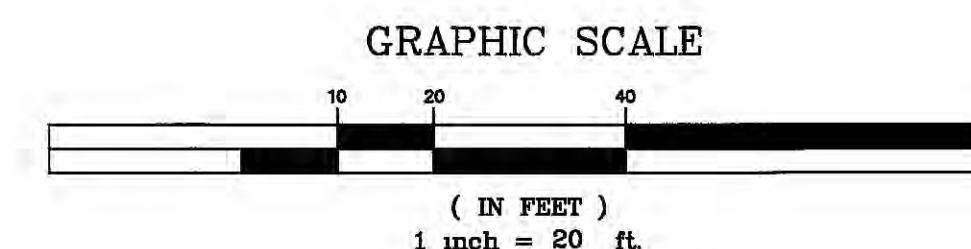


# LEGEND

NEW	ITEM	EXISTING
TO 100.00 OR 99.50	TOP OF CURB ELEVATION	TO 100.00 OR 99.50
GRD 90.0	BOTTOM OF CURB ELEVATION	GRD 90.0
90	SPOT ELEVATION	90
GRD 90.0	ELEVATION CONTOUR	GRD 90.0
ME	MEET EXISTING GROUND	
	SPOT ELEVATION	
	CONCRETE CURB	
	CURB INLET	
	DRAINAGE INLET	
	BELL MANHOLE	
	MAILBOX	
	SEWER MANHOLE	
	MONITORING WELL	
	BASKETBALL POLE/NET	
	POLE MOUNTED LIGHT FIXTURE	
	FIRE HYDRANT	
	GAS MAIN	
	WATER MAIN	
	SANITARY SEWER MAIN	
	COMBINED SEWER MAIN	
	STORM SEWER MAIN	
	TRAFFIC SIGN	
	UTILITY POLE	
	POLE MOUNTED FLOODLIGHT	
	SURFACE WATER FLOW	
	HANDICAPPED PARKING	
	CHAIN LINK FENCE	
	WROUGHT IRON FENCE	
	TREE ALONG ROAD	
	APPROX LOCATION OF BLDG	
	BOLLARD	
	LANDSCAPE TREE	
SF	SILT FENCE	
O	INLET PROTECTION	



## PLANTING SCHEDULE

QUANTITY	ABBR.	SIZE	BOTANICAL NAME	COMMON NAME
53	VP	4' TO 5' HIGH B & B	VIBURNUM PRUNIFOLIUM	BLACKHAW VIBURNUM
2500	PT	2" POTS	PACHYSANDRA TERMINALIS	JAPANESE SPURGE

## GENERAL NOTES

- THE PROPERTY IS LOCATED IN THE "R-4" RESIDENTIAL DISTRICT AS SHOWN ON SHEET 90-4 (SHEET 83) OF THE PHILADELPHIA CITY PLANNING COMMISSION ZONING MAPS. THE PROPOSED USE IS PERMITTED IN THE ZONE.
- THE "R-4" ZONE SCHEDULE OF REQUIREMENTS
- MINIMUM REQUIREMENT FOR REQUIRED PROPOSED
- SETBACK
- PRINCIPAL BUILDING
- MAXIMUM REQUIREMENT FOR BUILDING HEIGHT
1. PROPERTY LINE AS SHOWN HEREON IS BASED ON NOTES FROM THE FOURTH SURVEY DISTRICT. NEW ANNE FRANK PUBLIC SCHOOL, HOFF STREET TO CLARK STREET, LOTT AVENUE TO BOWLER STREET.
2. ALL PAVEMENT PARKING LOT STRIPING SHALL CONFORM TO THE REQUIREMENTS OF THE MANUAL ON UNIFORM TRAFFIC CONTROL DEVICES FOR STREETS AND HIGHWAYS, LATEST EDITION.
3. ALL ELEVATIONS ARE BASED ON THE CITY OF PHILADELPHIA DATUM AS PROVIDED BY THE FOURTH SURVEY DISTRICT.
4. PERMANENT GROUND COVER SHALL BE ESTABLISHED IN ALL UNPAVED AREAS OF THE SITE. STABILIZATION OF THE SITE SHALL BE ACCORDANCE WITH SOIL EROSION AND SEDIMENT CONTROL PLANS (SHEET 02-4) PREPARED IN ACCORDANCE WITH THE REQUIREMENTS OF, AND APPROVED BY THE LOCAL SOIL CONSERVATION DISTRICT.
5. THIS IS A SITE DEVELOPMENT PLAN AND IS NOT A SURVEY.
6. UTILITIES
- A. AVAILABLE INFORMATION AS TO THE LOCATION OF EXISTING UTILITIES HAS BEEN COLLECTED FROM VARIOUS SOURCES. THE RESULTS OF SUCH INVESTIGATIONS, AS MAY BE SHOWN ON THE CONTRACT DRAWINGS, ARE NOT GUARANTEED AS TO ACCURACY. ALL EXISTING UTILITIES ARE SHOWN FOR INFORMATION ONLY. THE CONTRACTOR SHALL CONTACT THE PENNSYLVANIA ONE CALL SYSTEM SHOWN BELOW. IT IS THE CONTRACTOR'S RESPONSIBILITY TO LOCATE, IDENTIFY, AND PROTECT ALL UTILITIES WITHIN THE PROJECT LIMITS.
- B. THE CONTRACTOR SHALL NOTIFY ALL UTILITY COMPANIES A MINIMUM OF 72 HOURS PRIOR TO EXCAVATION.
- C. THE FOLLOWING IS A LIST OF REPORTED TELEPHONE NUMBERS OF UTILITY COMPANIES AND AGENCIES HAVING FACILITIES OR JURISDICTION IN THE VICINITY OF THE PROJECT. THIS LIST SHALL NOT BE CONSIDERED AS COMPLETE.
- D. EXCAVATIONS OR TRENCHING WITHIN CLOSE PROXIMITY TO UNDERGROUND FACILITIES OR UTILITY POLES WILL REQUIRE PROTECTION TO PREVENT DAMAGE OR INTERRUPTION OF SERVICE TO UNDERGROUND FACILITIES. THE COST TO PROVIDE THIS PROTECTION WILL BE BORNE BY THE CONTRACTOR.
- E. ANY DAMAGES TO THE EXISTING UTILITIES AS A RESULT OF THE CONTRACTOR'S IMPROPER CONSTRUCTION METHODS SHALL BE REPAIRED BY THE CONTRACTOR AT NO EXPENSE TO THE OWNER.
7. THERE ARE UTILITY ADJUSTMENTS WHICH ARE NECESSITATED BY THE PROPOSED CONSTRUCTION. THE CONTRACTOR SHALL COORDINATE HIS WORK WITH THE SCHOOL DISTRICT, CITY AND EACH OF THE UTILITY COMPANIES WITH FACILITIES WITHIN THE PROJECT LIMITS.
8. ALL MATERIALS SHALL BE NEW AND ALL MATERIALS, WORKMANSHIP AND CONSTRUCTION OF THE SITE IMPROVEMENTS SHOWN HEREON SHALL BE IN ACCORDANCE WITH
- A. CITY OF PHILADELPHIA PLUMBING CODE AS CURRENTLY AMENDED
- B. CURRENT, PREVAILING MUNICIPAL, COUNTY, STATE AND OR FEDERAL STANDARDS, SPECIFICATIONS, AND/OR REQUIREMENTS
- C. CURRENT, PREVAILING UTILITY COMPANY/AUTHORITY SPECIFICATIONS, STANDARDS, AND/OR REQUIREMENTS
- D. COMMONWEALTH OF PENNSYLVANIA DEPARTMENT OF TRANSPORTATION STANDARD SPECIFICATIONS AS CURRENTLY AMENDED
- E. ANY UTILITY CROSSING WITHIN LESS THAN 10 FEET SEPARATION SHALL BE SUPPORTED WITH A CONCEALED SADDLE UNLESS INDICATED OTHERWISE BY THE SCHOOL DISTRICT'S AUTHORIZED REPRESENTATIVE. THE SADDLE SHALL EXTEND 10 FEET IN EACH DIRECTION ALONG THE PIPE BEING SUPPORTED AND 4 FEET ALONG THE LOWER PIPE.
9. THE CONTRACTOR SHALL NOTIFY THE SCHOOL DISTRICT'S AUTHORIZED REPRESENTATIVE IMMEDIATELY OF THE CONDITIONS ENCOUNTERED IN THE FIELD OFFER MATERIALLY FROM THE CONDITIONS SHOWN ON THESE PLANS, AND IF IN THE CONTRACTOR'S OPINION SUCH CONDITIONS MAY RENDER THE DESIGN SHOWN ON THESE PLANS INAPPROPRIATE OR INEFFECTIVE.
10. ALL TRENCHES SHALL BE BACKFILLED WITHOUT DELAY. OPEN TRENCHES SHALL BE KEPT TO A MINIMUM. OPEN TRENCHES SHALL BE STEEL PLATED WHEN WORK IS NOT IN PROGRESS.
11. NO EXCAVATION AREAS ARE TO REMAIN OPEN OVERNIGHT. STABILIZED BASE COURSE SHALL BE PLACED IN ALL TRENCH AREAS WITHIN THE ROADWAY AT THE END OF EACH DAY'S WORK.
12. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE REMOVAL AND DISPOSAL OF ALL EXCESS EXCAVATED MATERIAL TO AN OFF SITE LOCATION AT NO ADDITIONAL COST TO THE OWNER.
13. UNLESS NOTED ELSEWHERE HEREON NO DETERMINATIONS HAVE BEEN REQUESTED OR PERFORMED REGARDING SUBSURFACE ENVIRONMENTAL HAZARDS, WETLANDS, FLOOD PLAINS, HAZARDOUS WASTES, OR ANY OTHER ENVIRONMENTAL HAZARDS WHICH MAY EXIST OR HAVE AN EFFECT ON THIS PROPERTY.
14. ALL UTILITY PIPING AND ASSOCIATED APPURTENANCES FOR DOMESTIC WATER, FIRE WATER AND SANITARY AND STORM PIPING SHALL BE FURNISHED AND INSTALLED BY THE PLUMBING CONTRACTOR.
15. CONTRACTOR SHALL CONTACT THE SIXTH SURVEY DISTRICT AT (215) 588-1397 TO HAVE THE STREET LINES FIELD VERIFIED FOR USE AS A REFERENCE FOR THE LAYOUT OF THE CONSTRUCTION. THE COST FOR THE FIELD VERIFICATION SHALL BE INCLUDED IN THE CONTRACTOR'S BID PRICE.
16. IF ANY DISCREPANCIES EXIST BETWEEN THIS SITE PLAN SHEET AND ANY OTHER CIVIL DRAWINGS INCLUDED IN THIS SET, RELATIVE TO DIMENSIONS OR LOCATIONS, THIS SHEET SHALL SUPERSEDE ALL OTHER CIVIL DRAWINGS.

**ACT ENGINEERS, INC.**  
CIVIL ENGINEERING □ SURVEYING

**VITETTA GROUP**  
ARCHITECTURE □ ENGINEERING □ PLANNING □ INTERIOR DESIGN

PROJECT NO. 040  
DATE 7/16/97  
SCALE AS SHOWN  
DRAWN BY JLO  
CHECKED BY PS/REK  
BLDG NO. 217/SH  
TYPE SBC  
FILE NO. 44

SCHOOL DISTRICT OF PHILADELPHIA  
THE BOARD OF EDUCATION  
OFFICE OF MANAGING DIRECTOR  
DEPARTMENT OF DESIGN & CONSTRUCTION SERVICES  
734 SCHUYLKILL AVENUE, PHILADELPHIA PENNSYLVANIA 19146

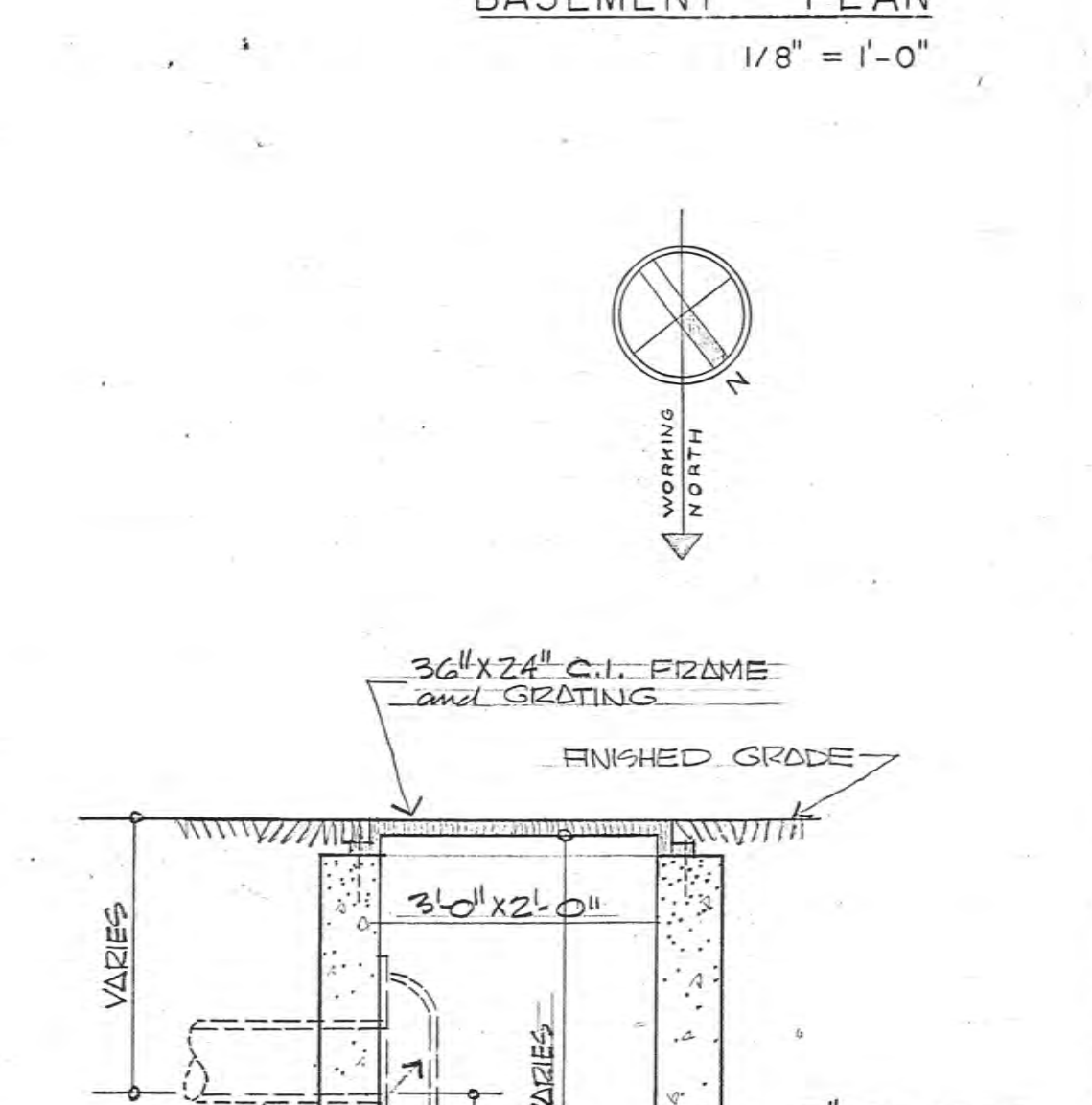
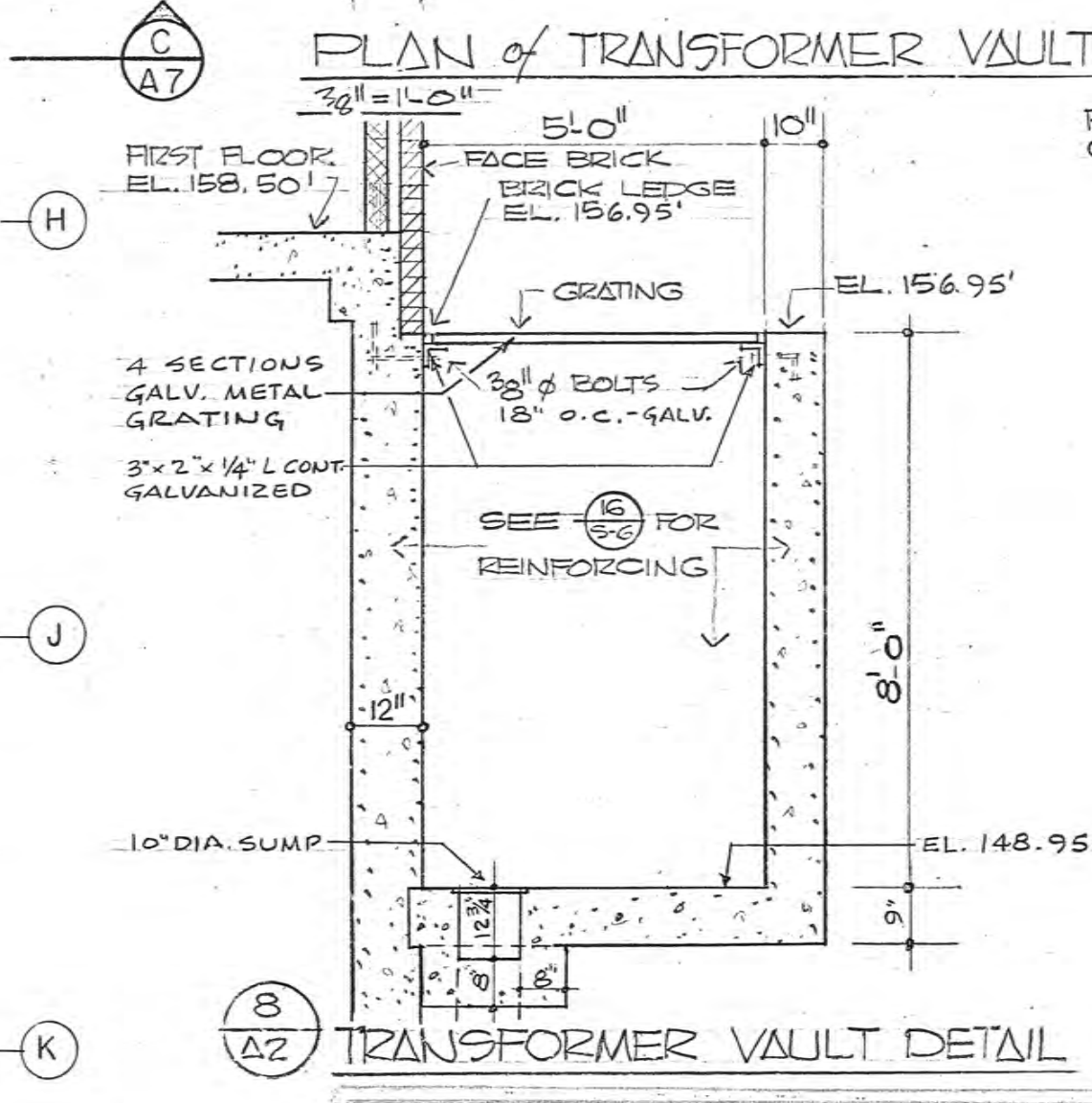
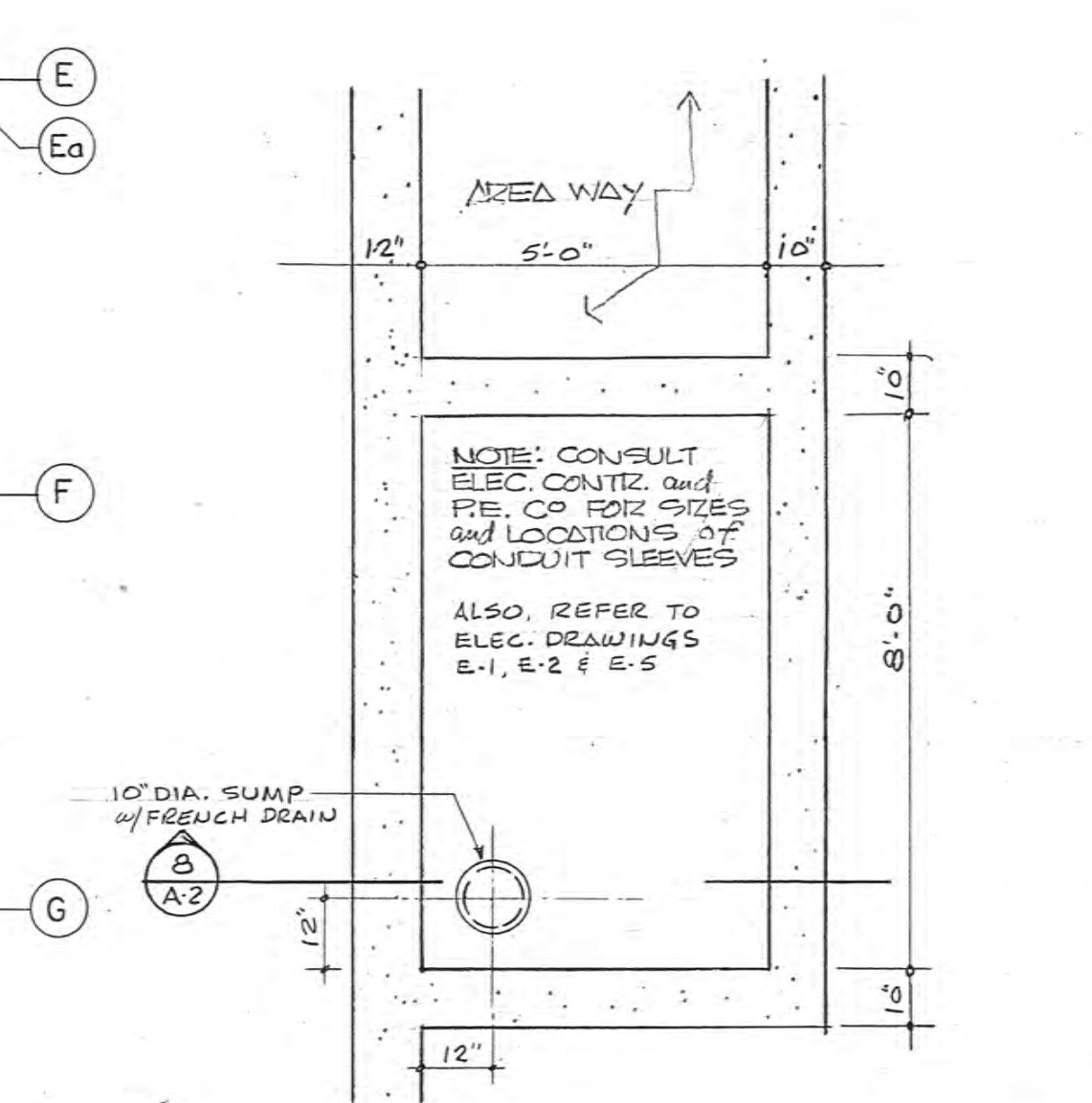
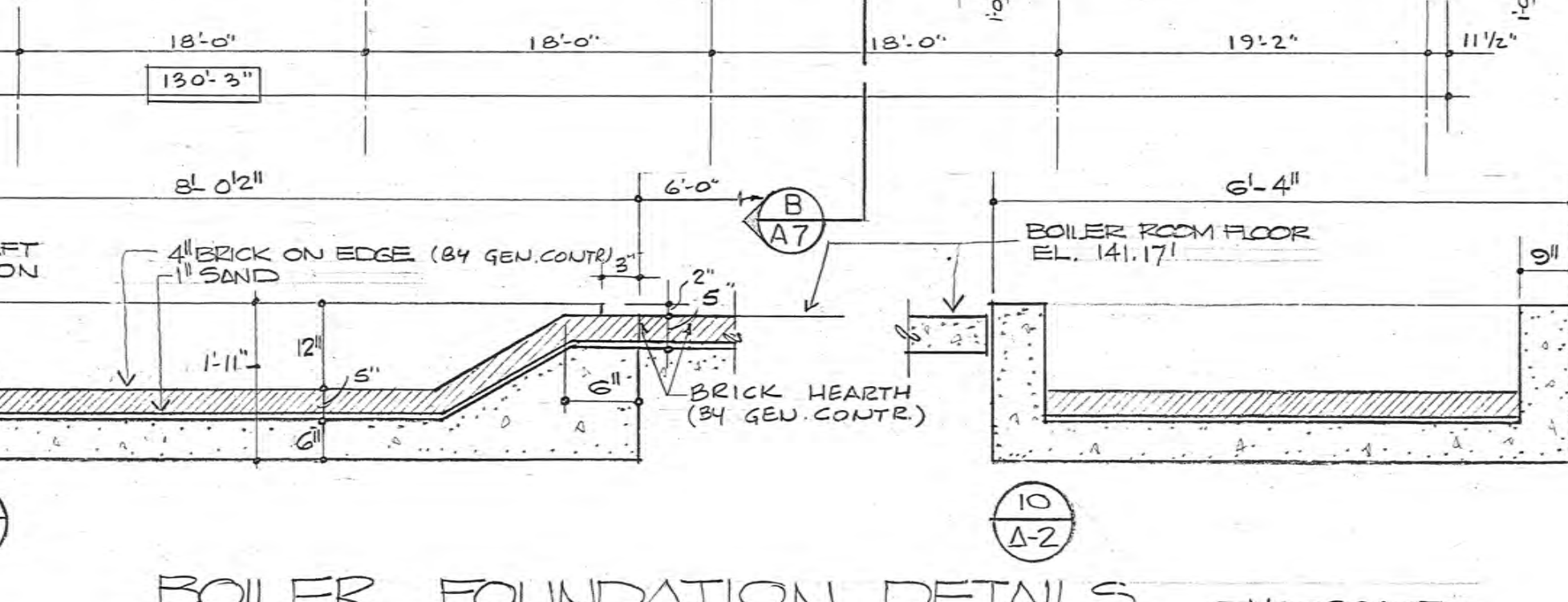
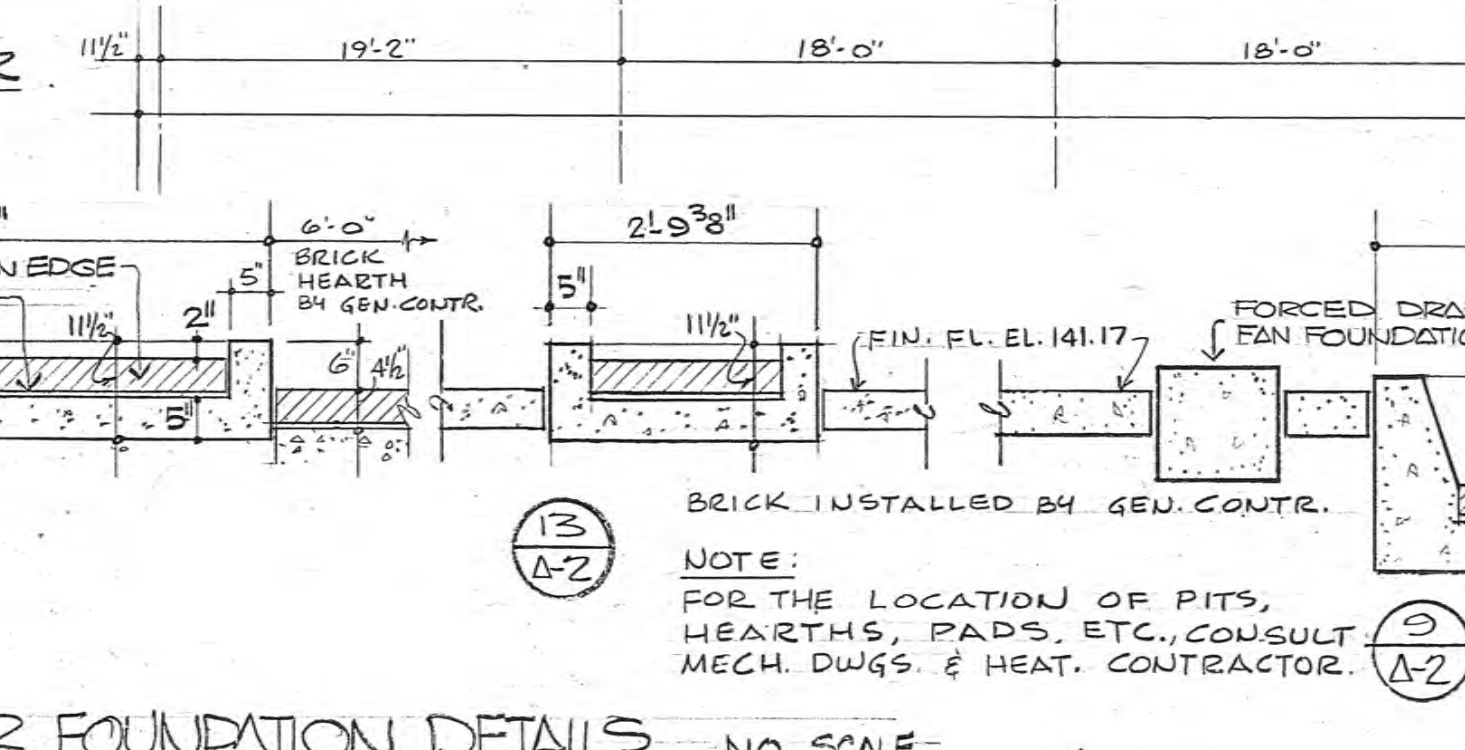
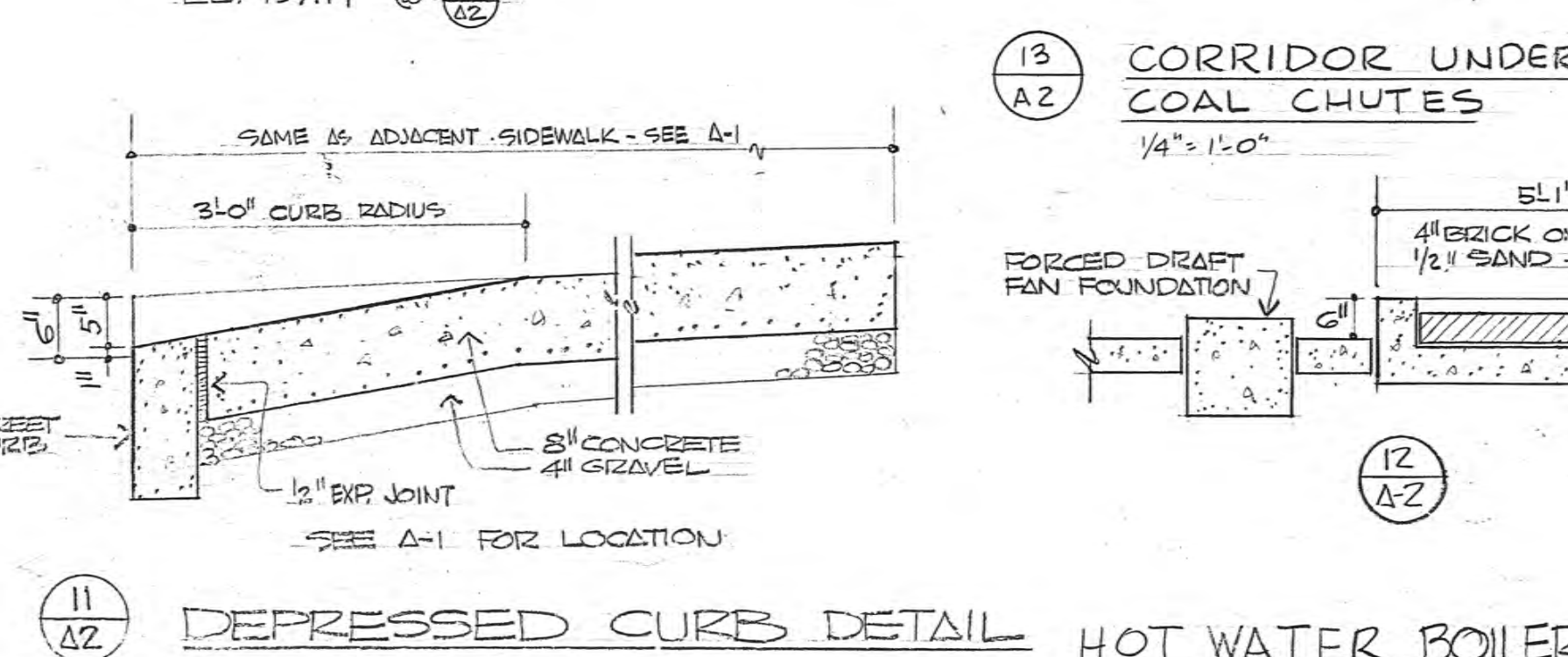
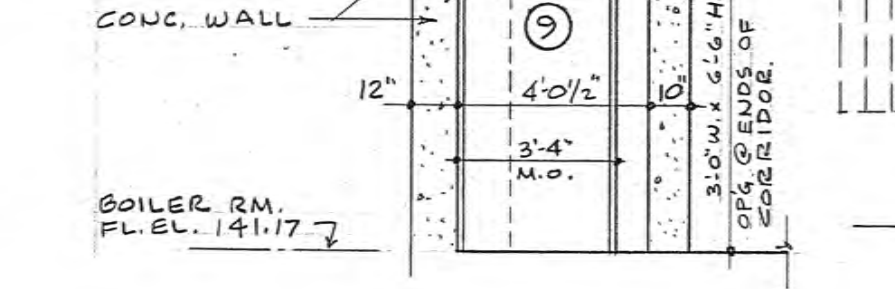
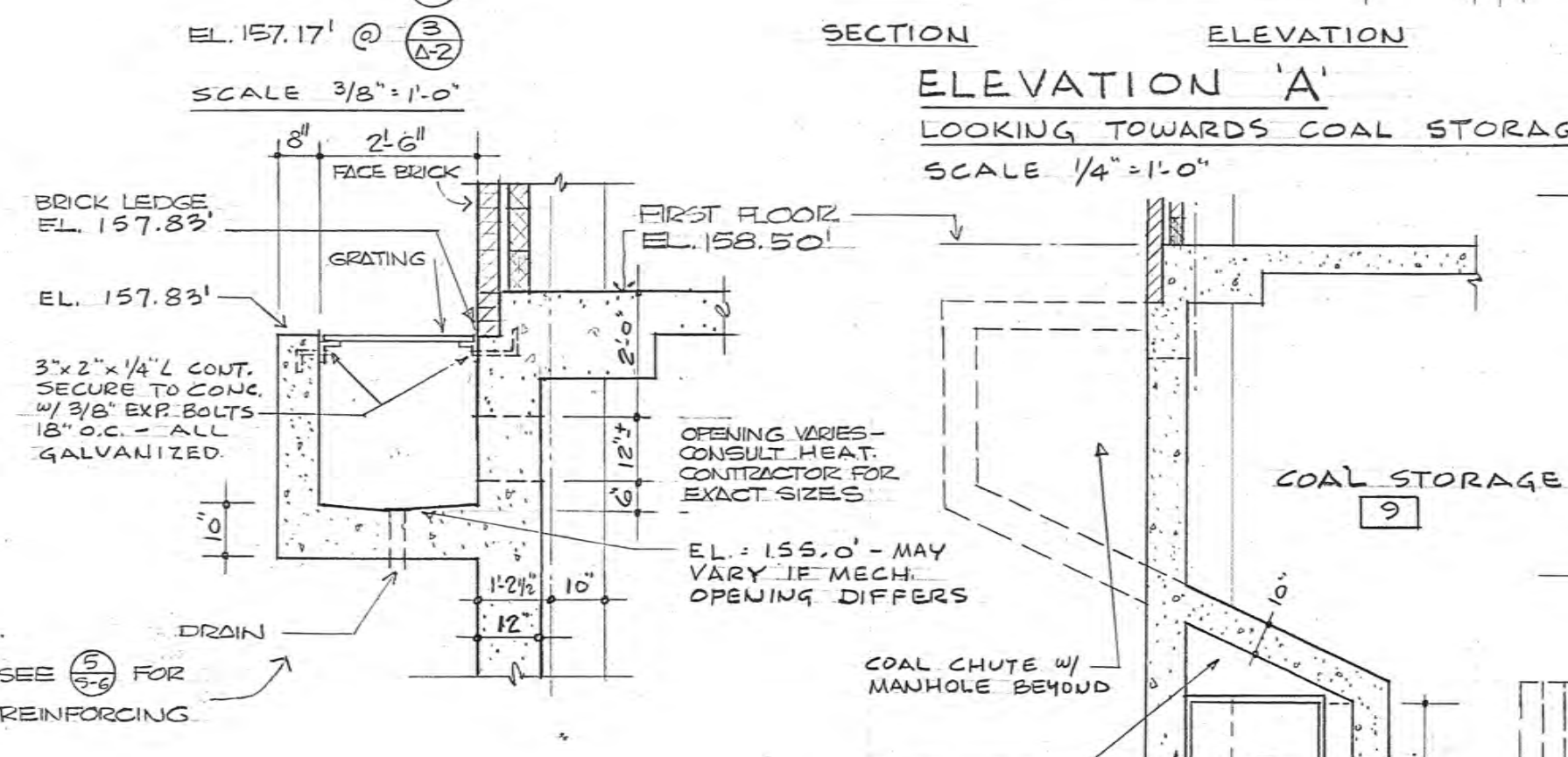
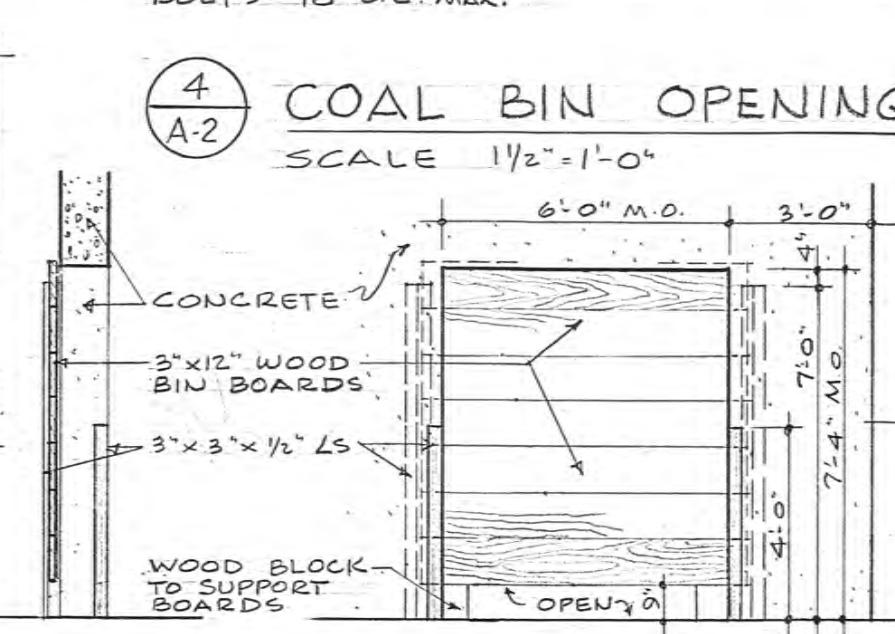
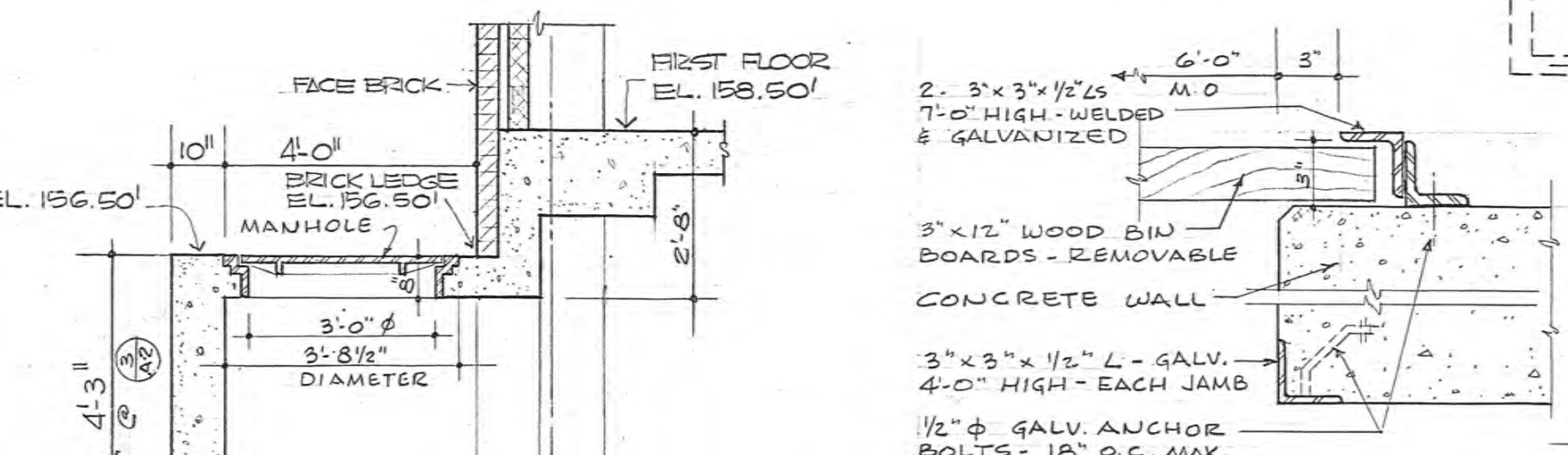
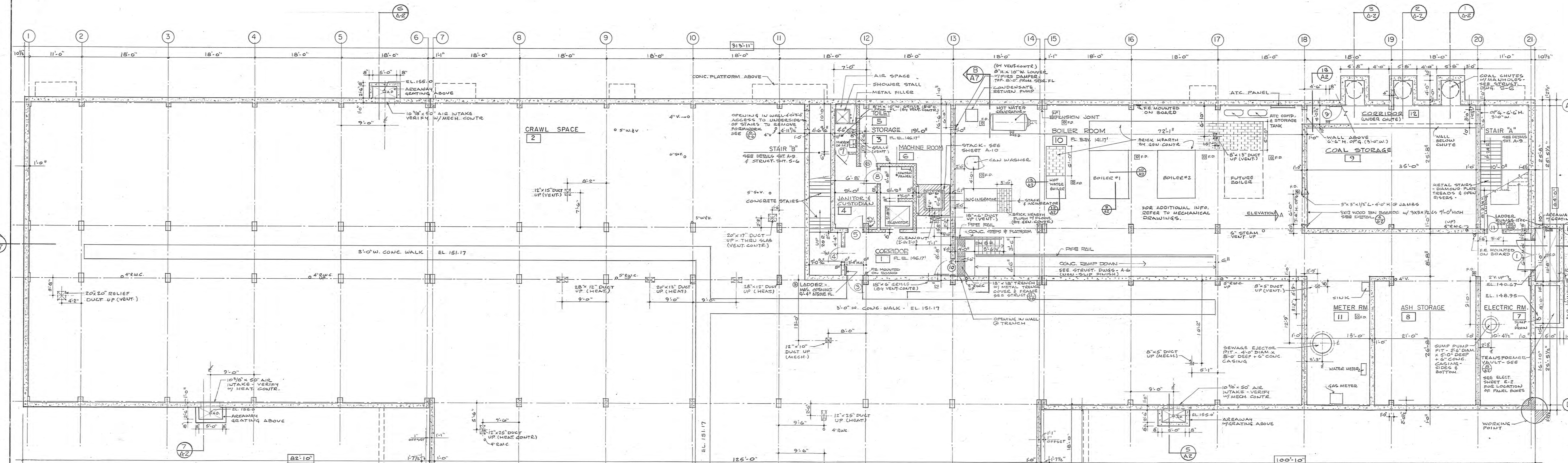
PROJECT TITLE & LOCATION  
**LITTLE SCHOOL HOUSE**  
AT ANNE FRANK ELEMENTARY SCHOOL  
LOCATED AT 2001 LOTT AVENUE

DRAWING TITLE  
**SITE PLAN**  
APPROVED BY *Edward J. Mueller*

SEAL ROBERT E. KORKUCH  
DRAWING NO. C2.1

NOTE:  
LOCATION OF UTILITIES AS SHOWN ON THESE PLANS ARE PLOTTED FROM AVAILABLE DATA ON FILE WITH THE UTILITY COMPANIES AND IS NOT GUARANTEED AS TO EXACTNESS. THE CONTRACTOR IS TO CONTACT UTILITY COMPANIES 72 HOURS PRIOR TO CONSTRUCTION TO DETERMINE EXACT LOCATION AND DEPTH OF ALL UTILITIES IN ACCORDANCE WITH THE REQUIREMENTS OF THE CONTRACT DOCUMENTS. THE CONTRACTOR SHALL USE THE UTILITY LOCATIONS SHOWN AS AN AID IN DETERMINING EXACT LOCATIONS.





**NEW ELEMENTARY SCHOOL BUILDING**  
BOWLER & HOFF STS., PHILADELPHIA, PA.

**SCHOOL DISTRICT OF PHILADELPHIA**  
THE BOARD OF PUBLIC EDUCATION

**ESHSBACH, PULLING & STEVENS & BRUDER**  
ARCHITECTS & ENGINEERS  
1015 WALNUT STREET PHILADELPHIA 2, PA.

**A. ERNEST D'AMICO** - CONSULTING MECHANICAL ENGINEERS  
ARCHITECTS BUILDING - 17TH & SANSON STS. - PHILADELPHIA 3, PA.

**BASEMENT PLAN**  
1/8" = 1'-0"

**REVISIONS**

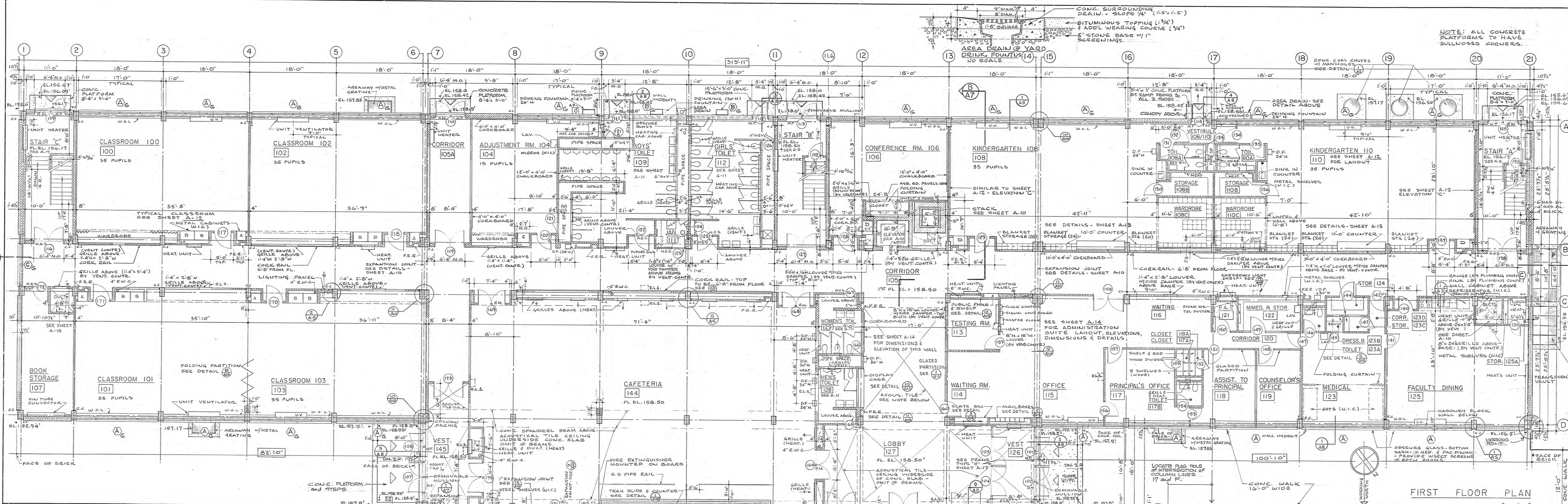
NO.	DESCRIPTION	DATE
1	AS BUILT - RELOCATED LADDER IN CORNER OF ROOM 3 FROM NORTH 3 BRICK WALL - SEE DWG. SUPS. FOR LOCATION OF BOILER ON CONC. PAD. RELOCATED FOR 4-9-62	4-9-62
2	BULLETIN # 3, ITEM 3 - ALL LOUVERS W/ RICE 3-10-61	3-10-61
3	DAMPERS & GRATES BY VENT. CONTR.	

**REGISTERED ARCHITECT**  
PULLING & STEVENS & BRUDER

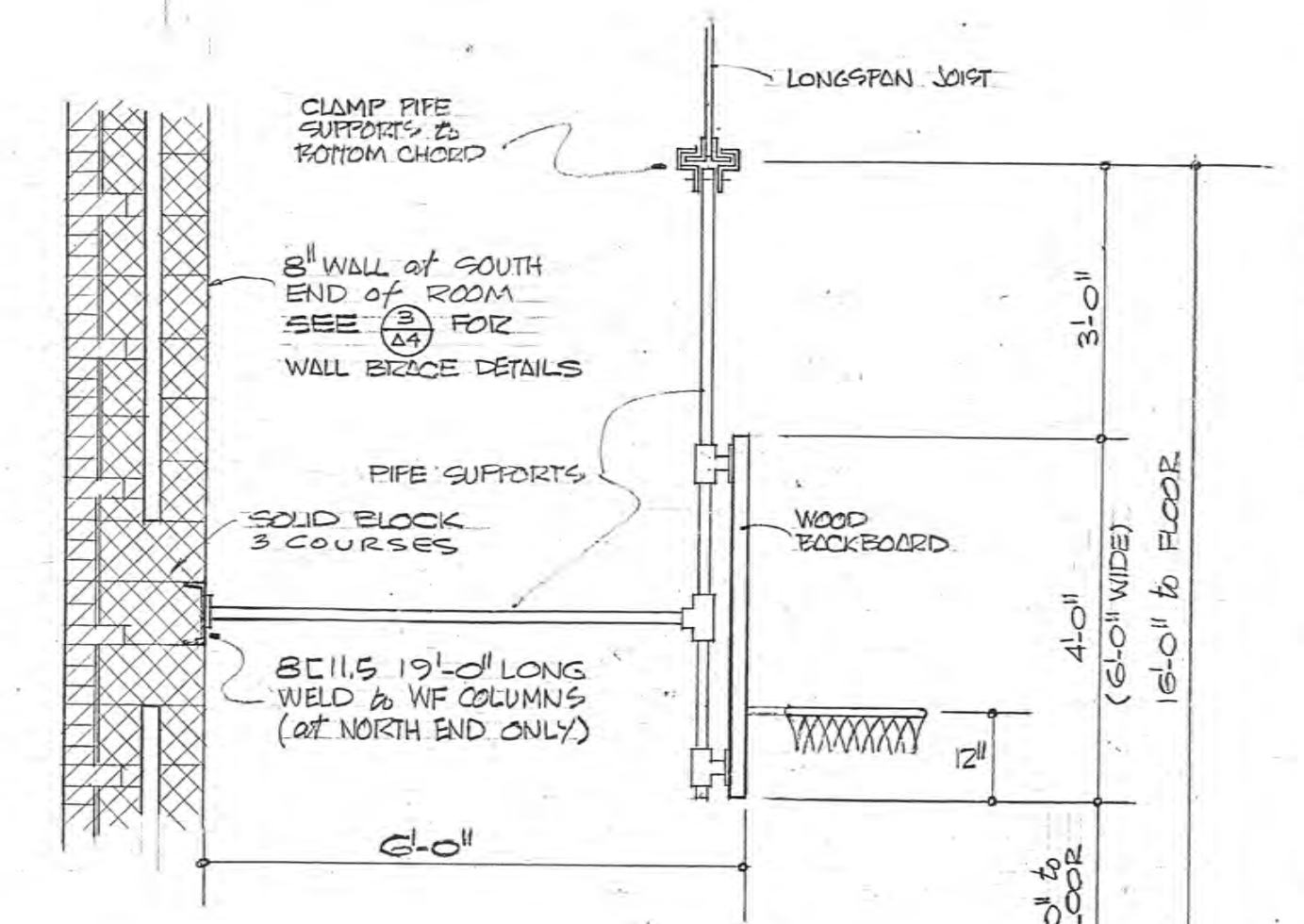
**NOTED**

NOTE: All dimensions and existing conditions shown as existing and verified by the contractor. The work shown on this plan shall be done in accordance with the specifications and conditions of contract.

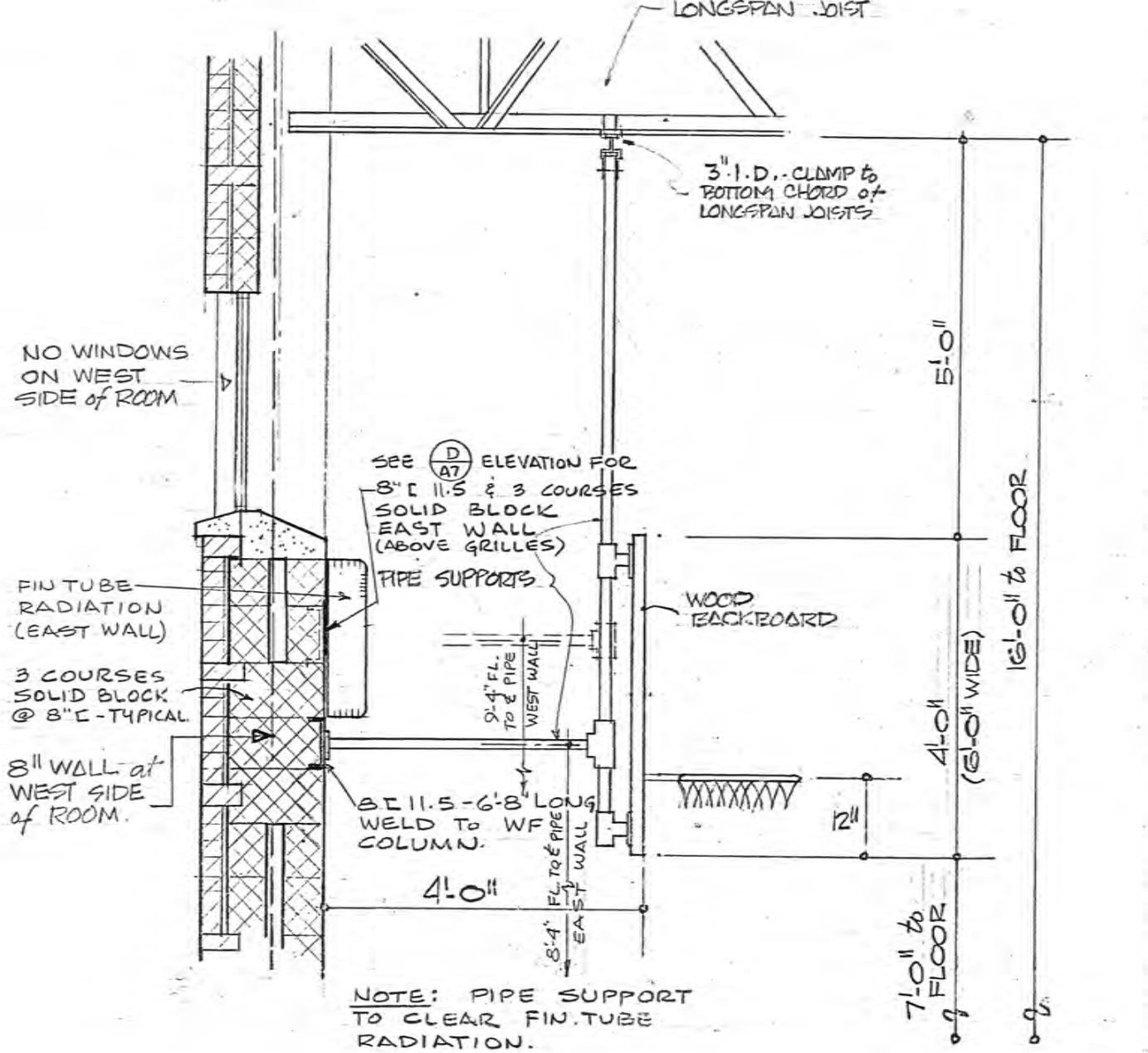




FIRST FLOOR PLAN  
1/8" = 1'-0"

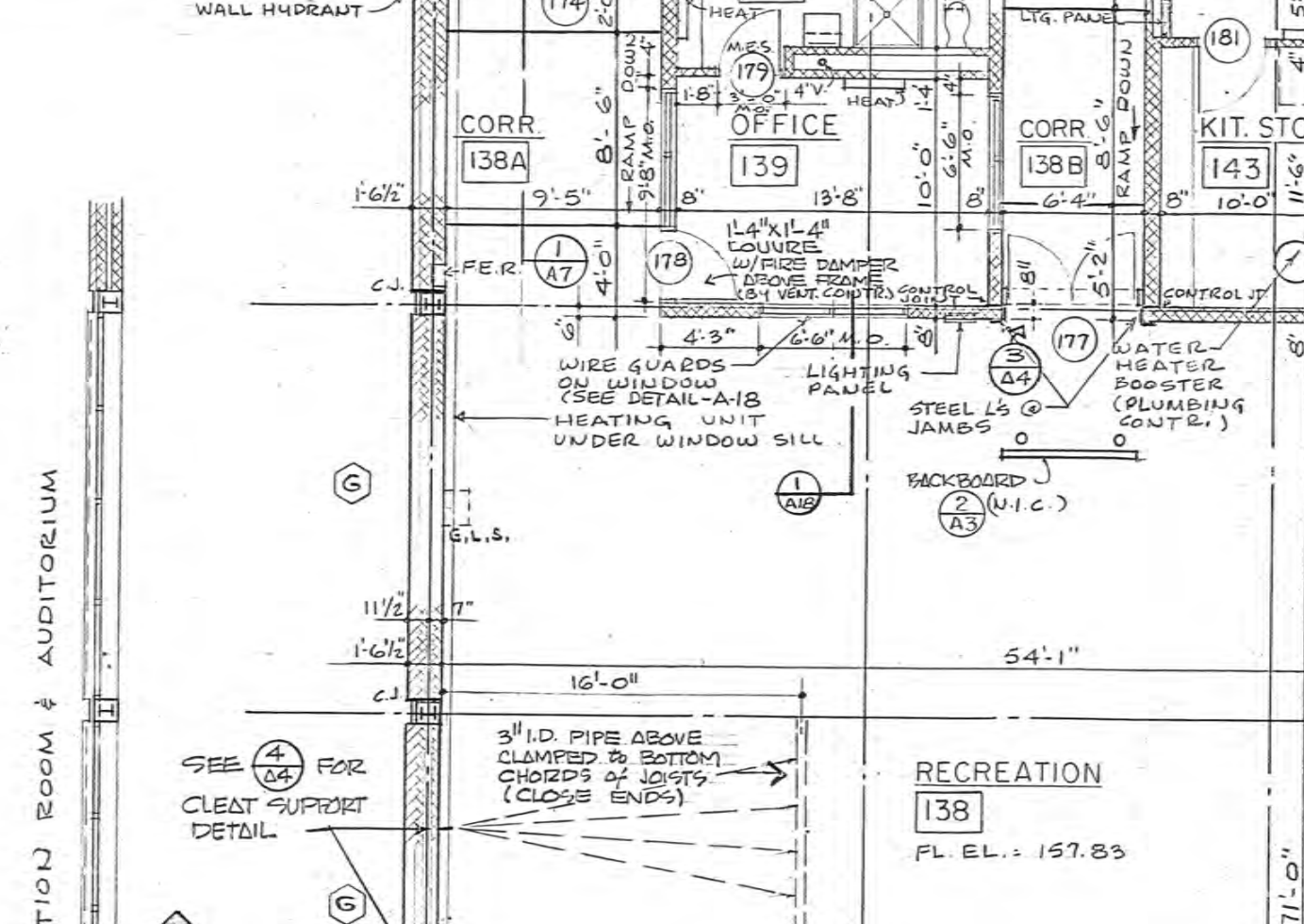


A3 DETAIL BASKETBALL BACKBOARD (U.I.C.)  
SCALE 1/2" = 1'-0"

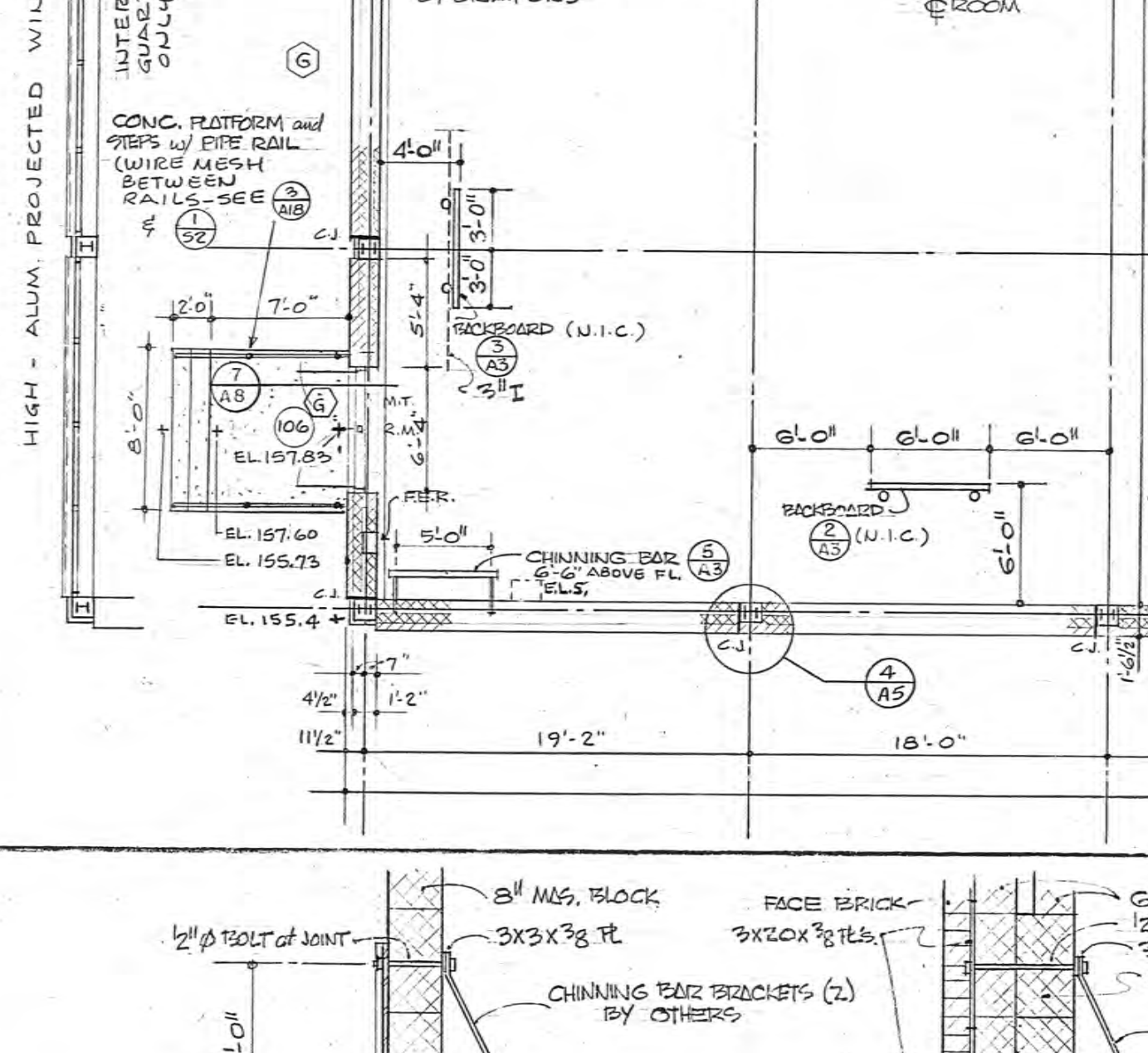


A3 DETAIL BASKETBALL BACKBOARD (U.I.C.)  
SCALE 1/2" = 1'-0"

NOTE: PIPE SUPPORT TO CLEAR FIN-TUBE RADIATION.

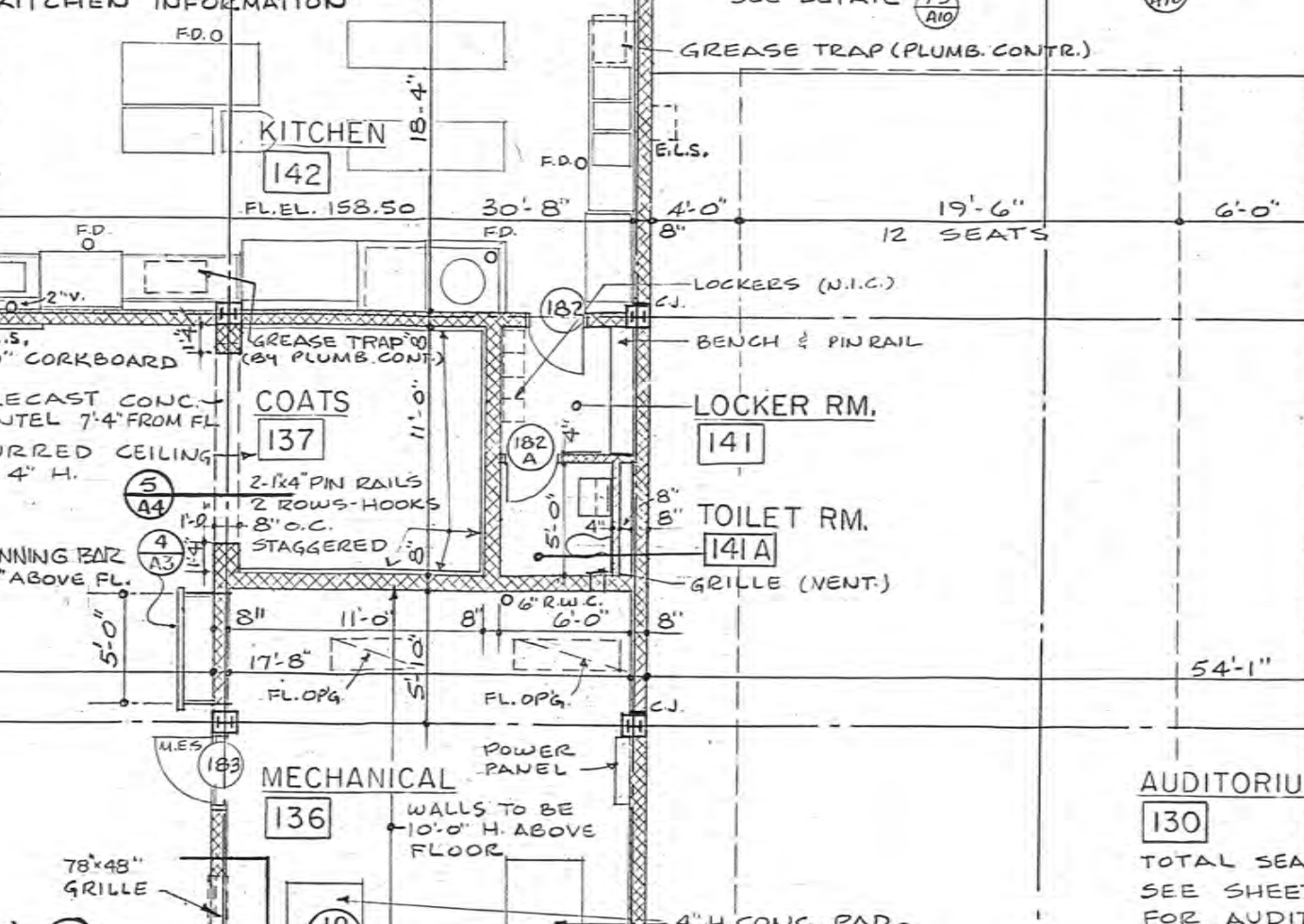


A3 DETAIL CHINNING BAR (A)  
SCALE 1/2" = 1'-0"

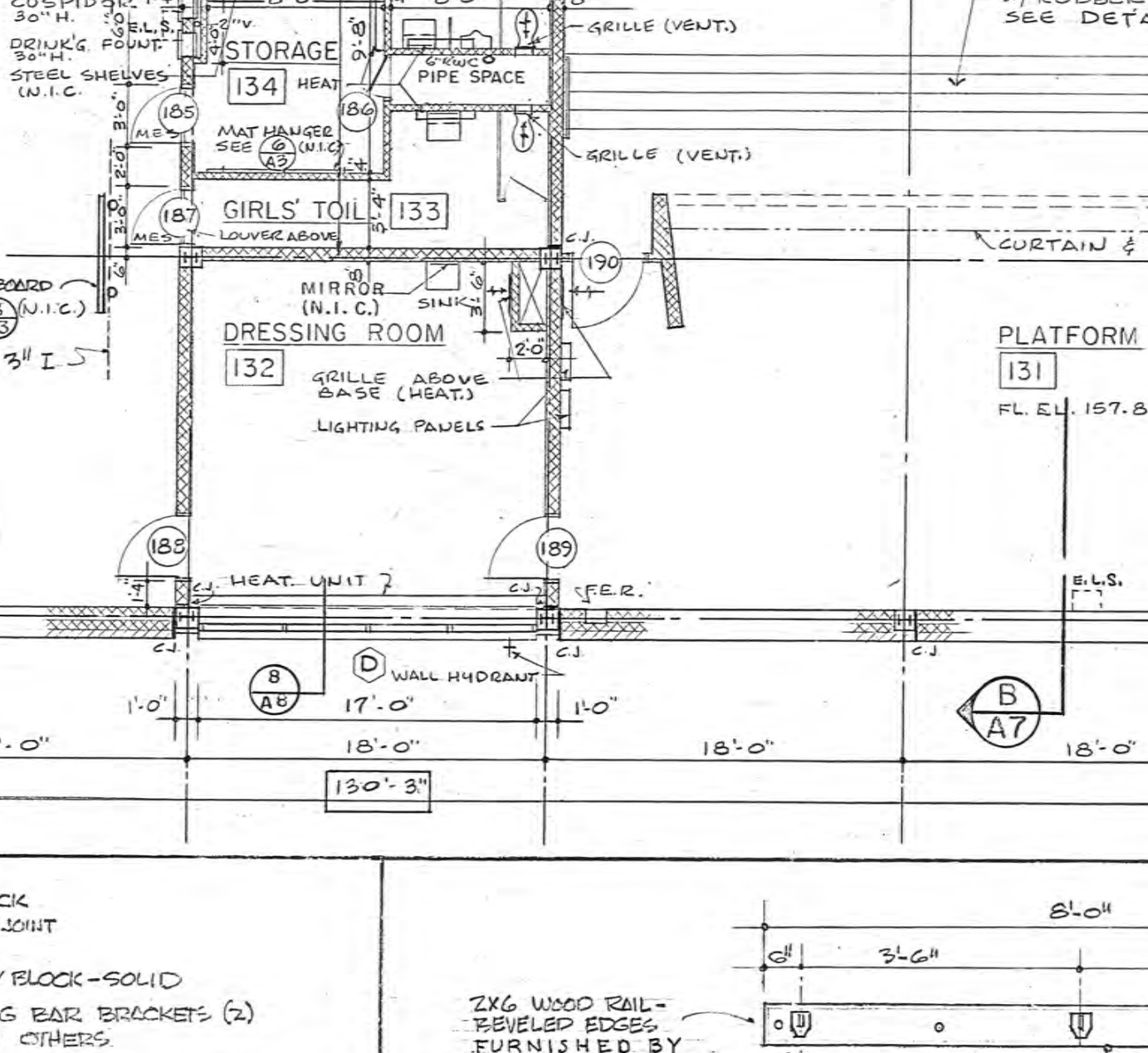


A3 DETAIL CHINNING BAR (B)  
SCALE 1/2" = 1'-0"

NOTE: ALL GYM EQUIPMENT - EXCEPT CHINNING BARS - NOT INCLUDED IN GENERAL CONTRACT.

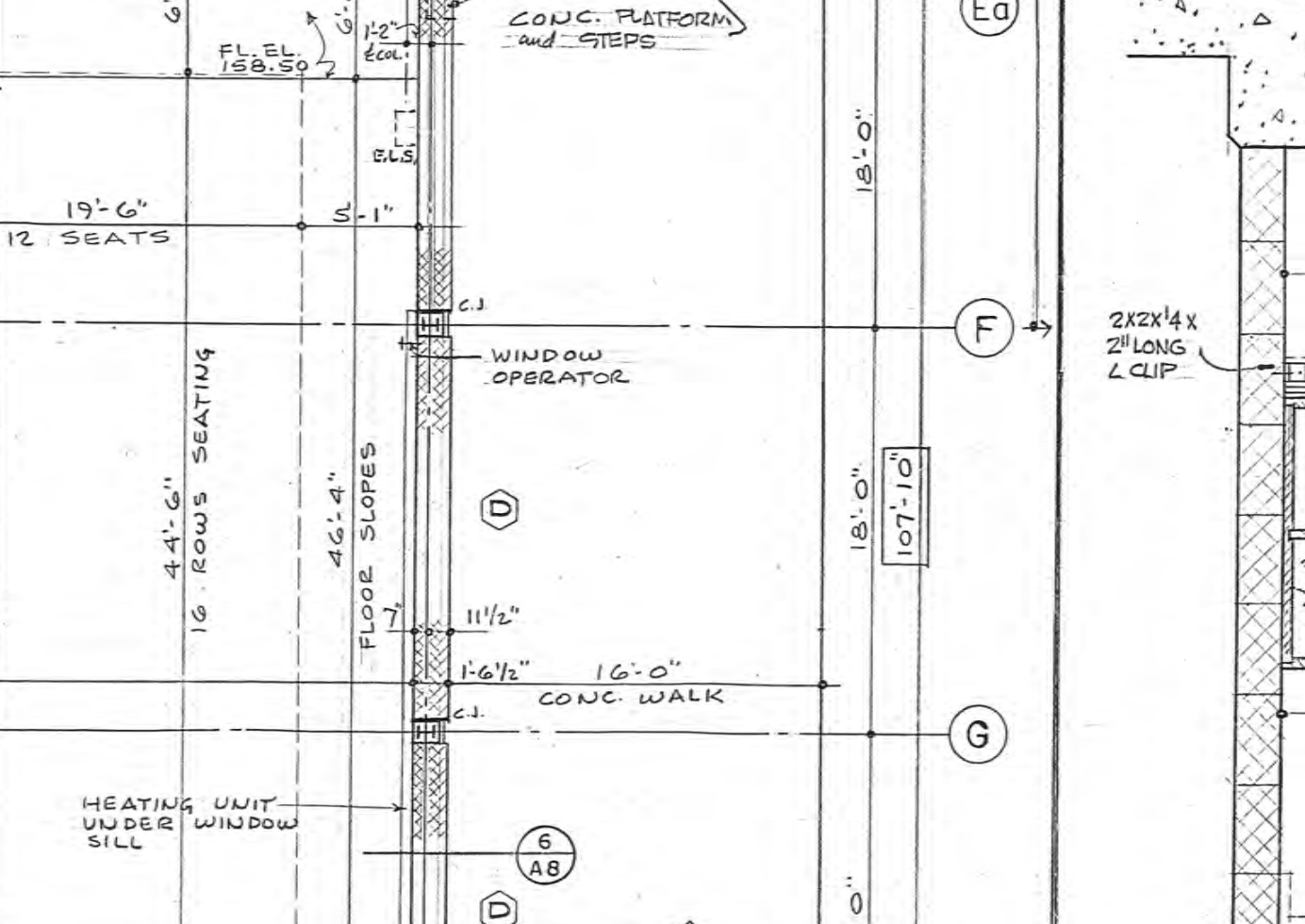


A3 DETAIL CHINNING BAR (C)  
SCALE 1/2" = 1'-0"

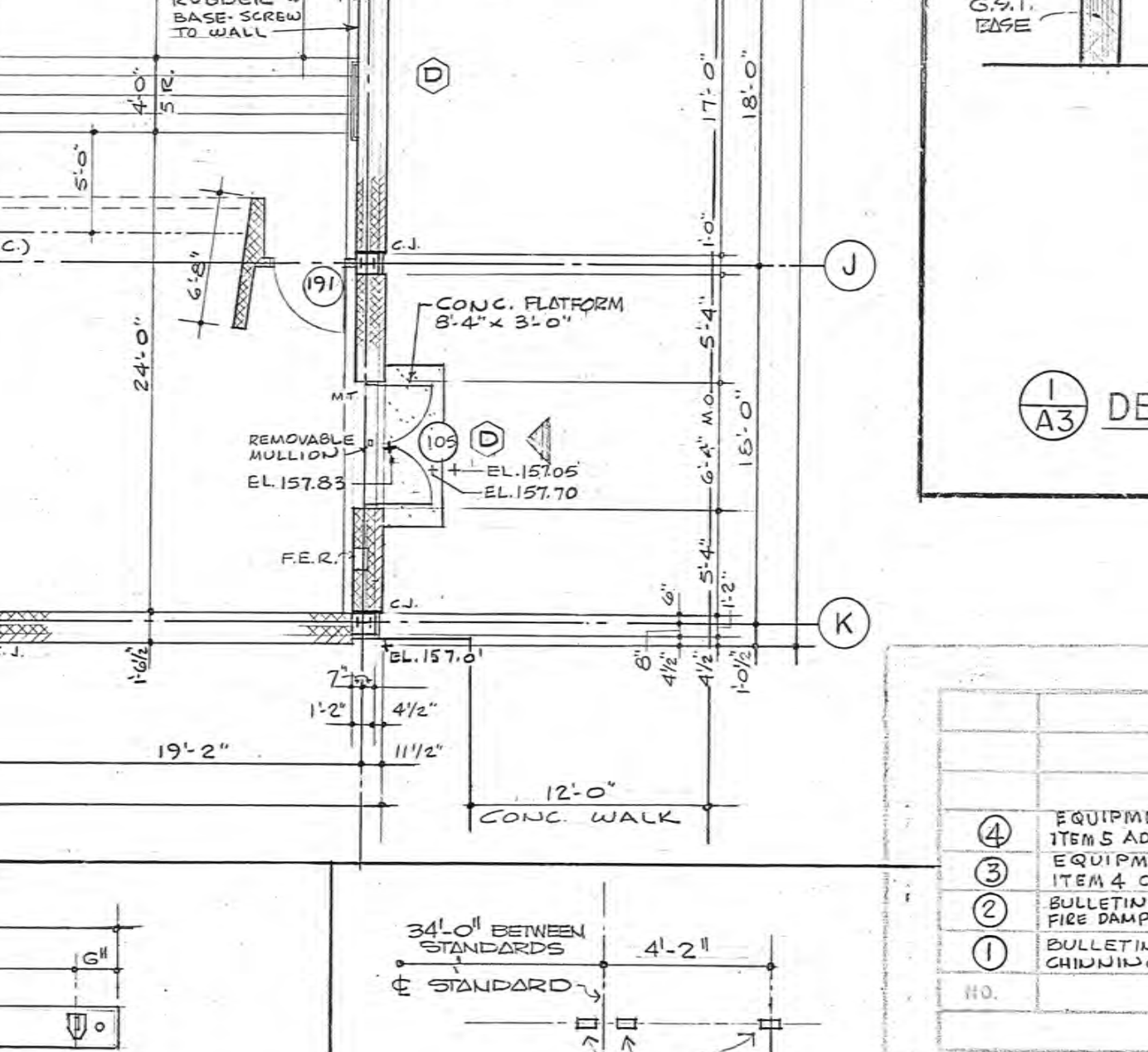


A3 DETAIL MAT HANGER IN 134 (U.I.C.)  
SCALE 1/2" = 1'-0"

NOTE: ALL GYM EQUIPMENT - EXCEPT CHINNING BARS - NOT INCLUDED IN GENERAL CONTRACT.

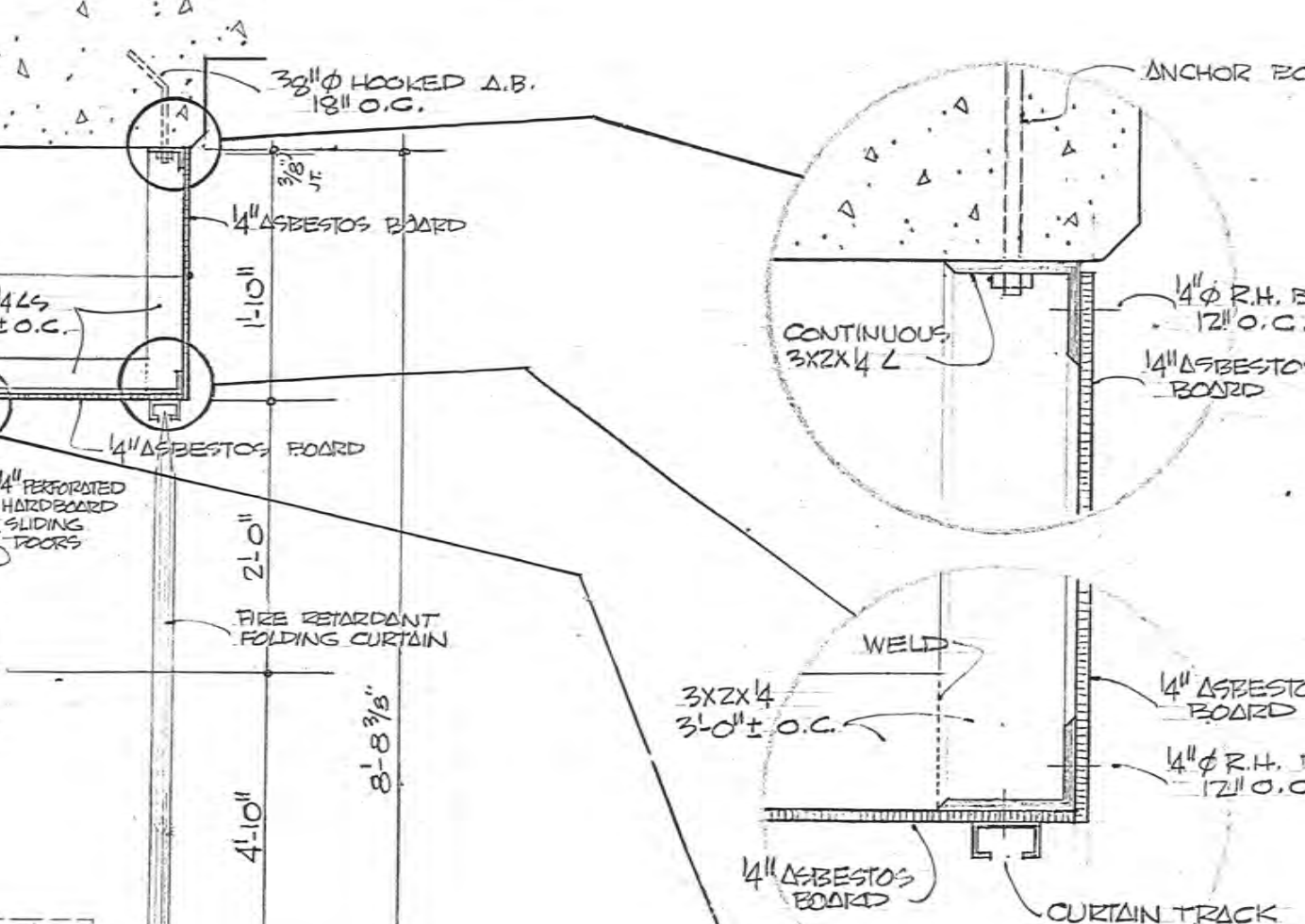


A3 DETAIL VOLLEY BALL FITTINGS (U.I.C.)  
SCALE 1/2" = 1'-0"

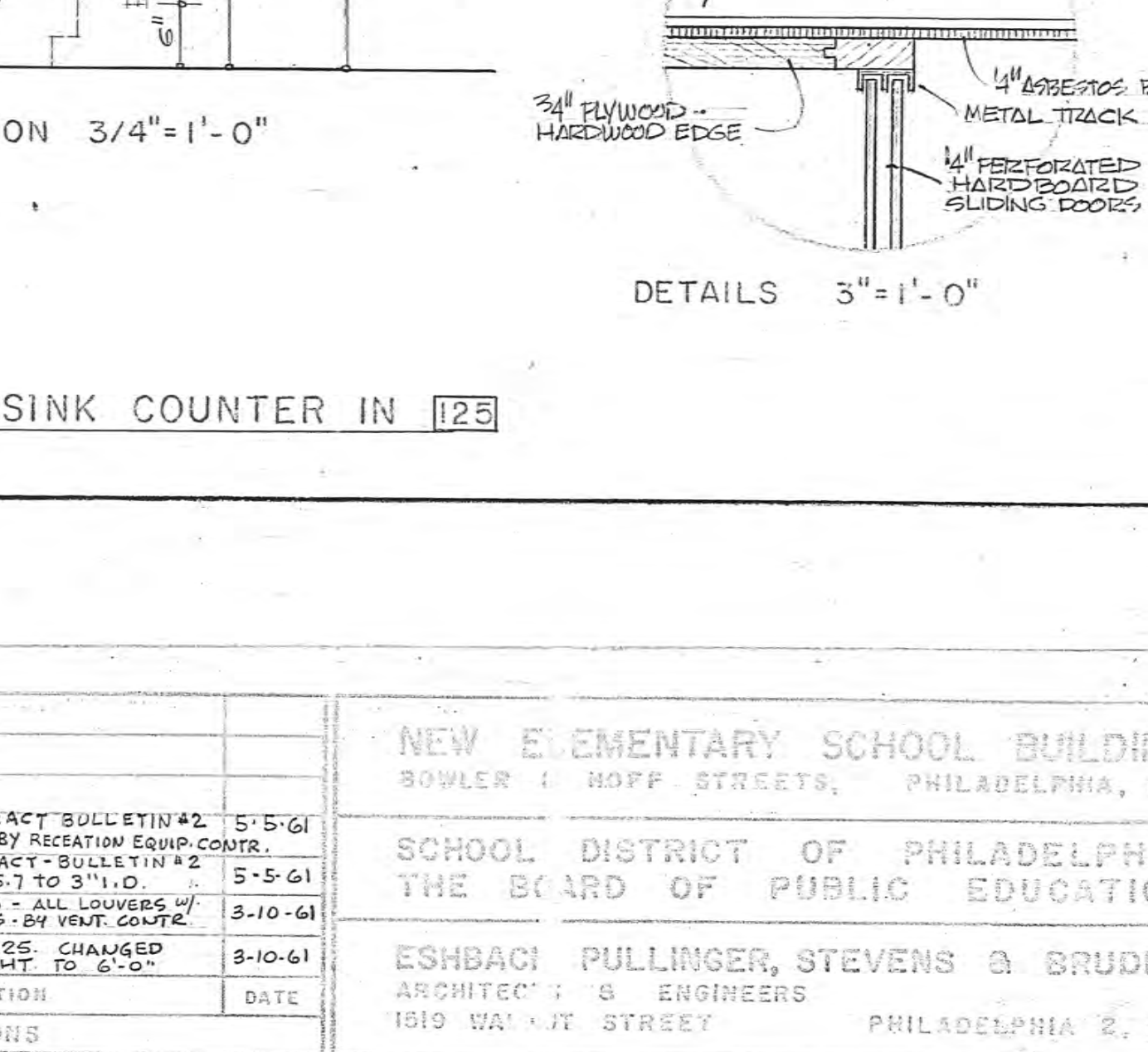


A3 DETAIL VOLLEY BALL FITTINGS (U.I.C.)  
SCALE 1/2" = 1'-0"

NOTE: ALL GYM EQUIPMENT - EXCEPT CHINNING BARS - NOT INCLUDED IN GENERAL CONTRACT.



A3 DETAIL SINK COUNTER IN 125  
SCALE 3/4" = 1'-0"



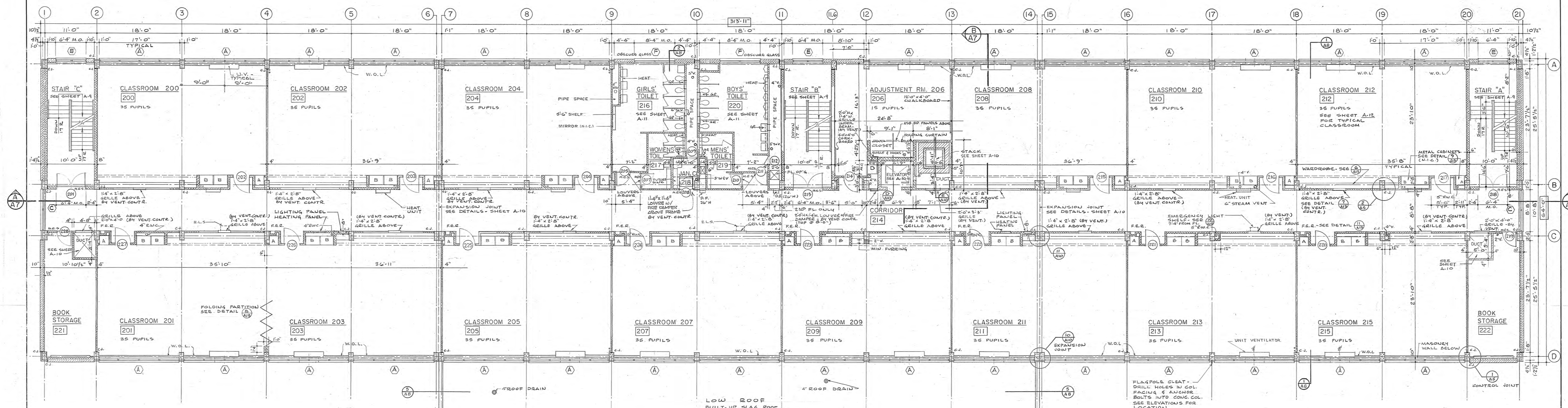
A3 DETAIL SINK COUNTER IN 125  
SCALE 3/4" = 1'-0"

NOTE: ALL GYM EQUIPMENT - EXCEPT CHINNING BARS - NOT INCLUDED IN GENERAL CONTRACT.

<b>NEW ELEMENTARY SCHOOL BUILDING</b> 301 W. 10TH STREET, PHILADELPHIA, PA.			
SCHOOL DISTRICT OF PHILADELPHIA THE BOARD OF PUBLIC EDUCATION			
<b>ESHBACH, PULLINGER, STEVENS &amp; BRUDER</b> ARCHITECTS & ENGINEERS 1818 WALNUT STREET, PHILADELPHIA 2, PA.			
A. ERNEST D'AMICO - CONSULTING MECHANICAL ENGINEERS ARCHITECT BUILDING - 17TH & BAYVIEW STREETS - PHILADELPHIA 3, PA.			
DRAWN BY R.H.K. CHECKED BY R.H.	BUILDING 58-C	TYPE 211	PROJECT C.D.
SCALE 1/8" = 1'-0"	SHEET NO. 256	DATE 12-30-60	DRAWING NO. A-3

NOTE: All dimensions and existing conditions shown on colored and printed in the contract of the 1955-56 school year.

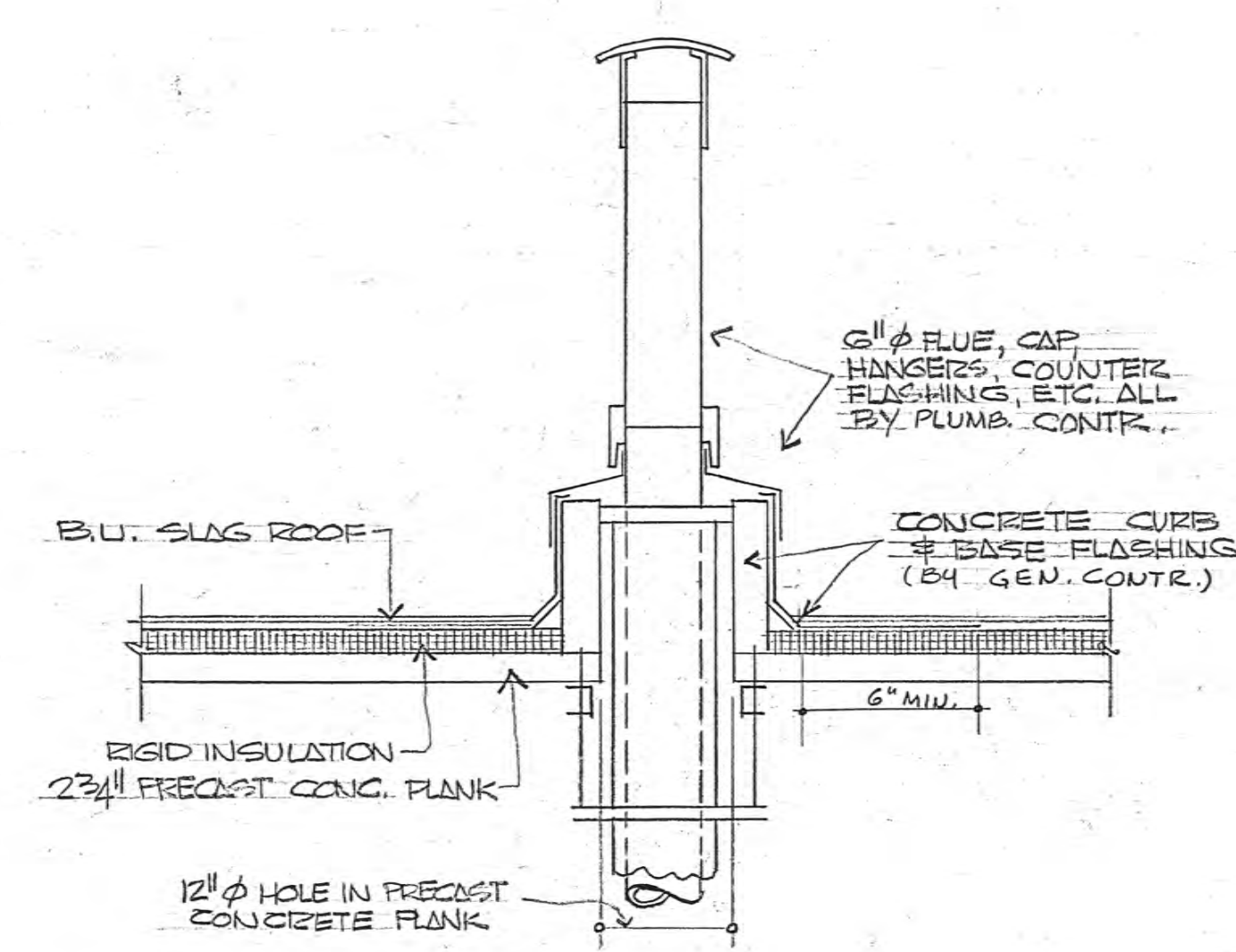




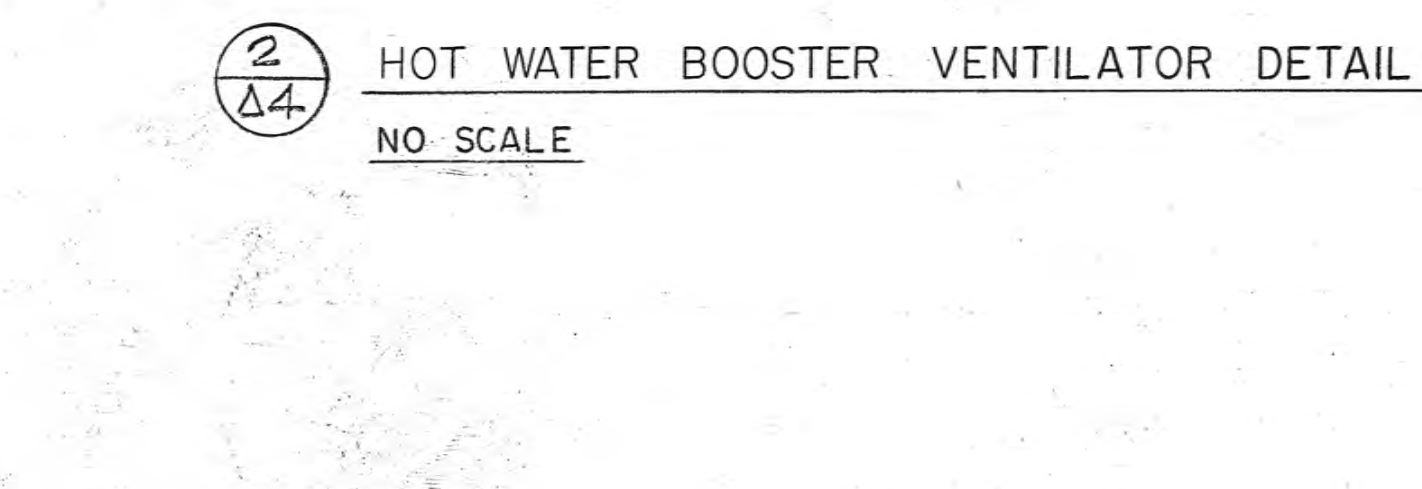
SECOND FLOOR PLAN  
1/8" = 1'-0"

RELIEF VENT DETAIL  
NO SCALE

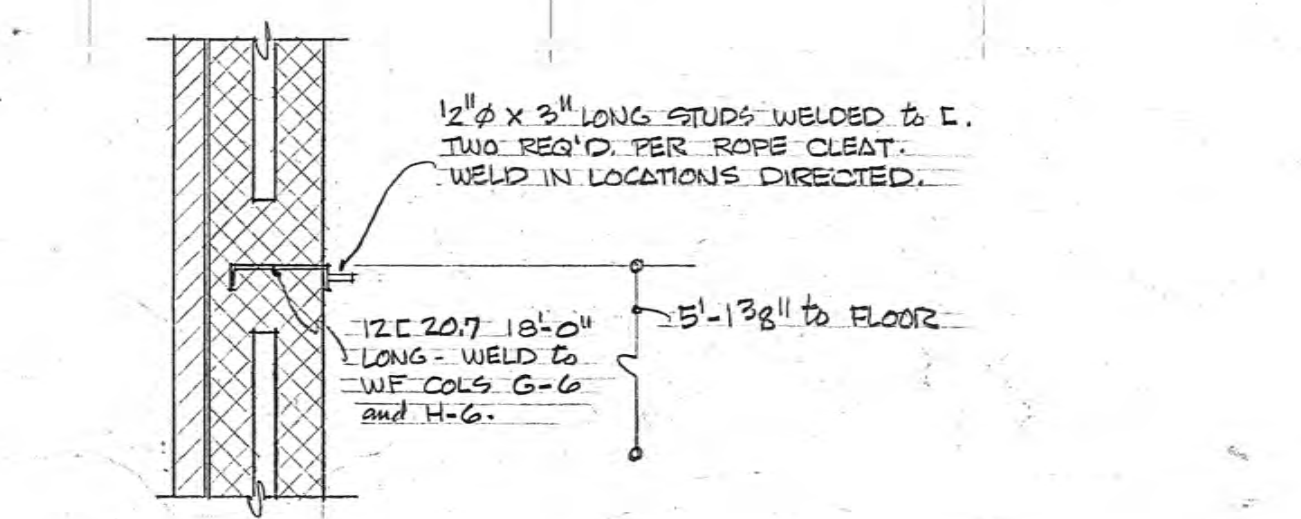
NOTES:  
CONCRETE CURB & FLASHING - BY  
GENERAL CONTRACTOR.  
VERIFY HEIGHT OF CURBS WITH  
VENTILATOR CONTRACTOR



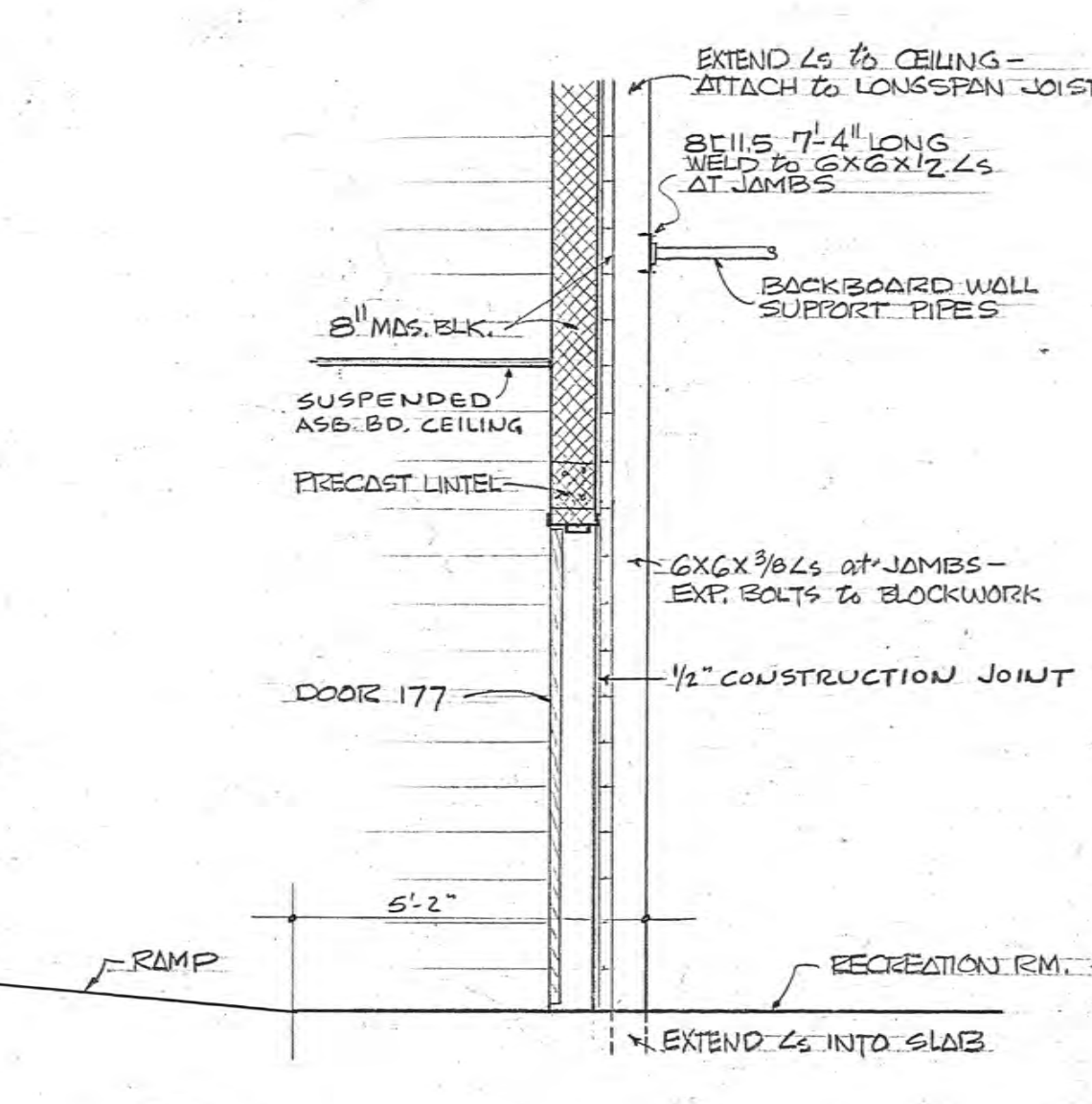
HOT WATER BOOSTER VENTILATOR DETAIL  
NO SCALE



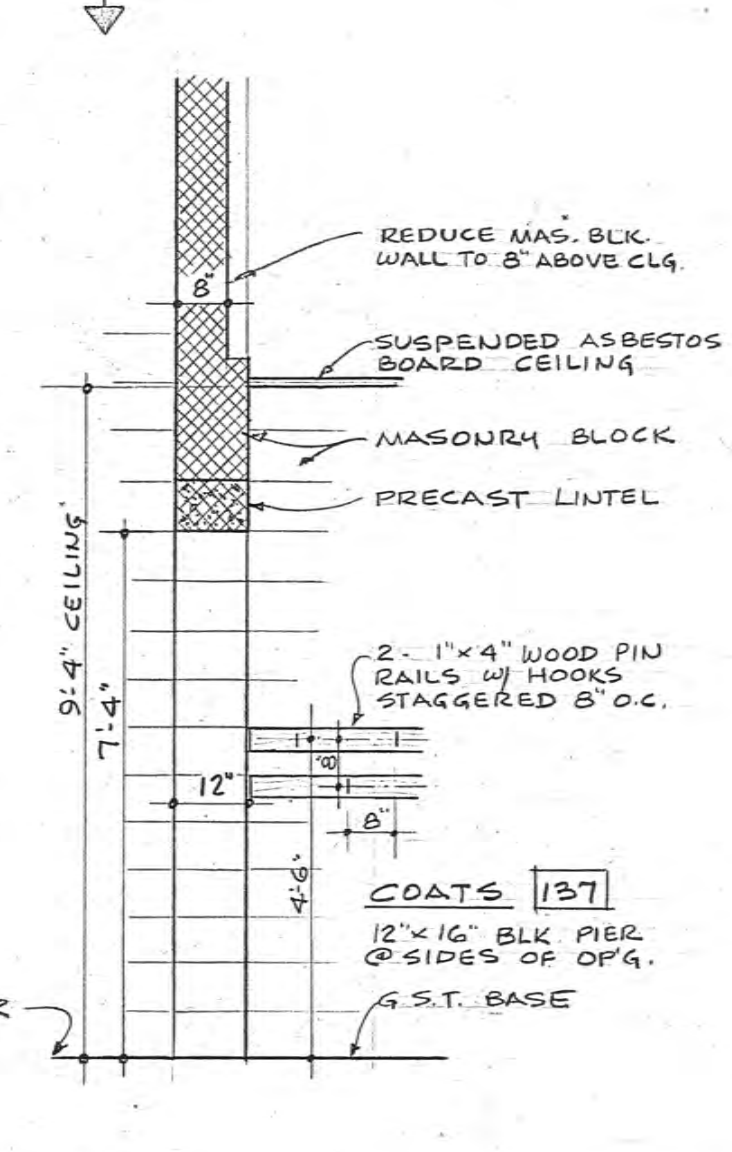
CLIMBING ROPE BRACKET DETAIL 1/2" = 1'-0"  
SEE A-3 FOR LOCATION.



BACKBOARD WALL SUPPORT DETAIL 3/8" = 1'-0"  
SOUTH END OF RECREATION ROOM [136]  
SEE ALSO [137] & [138]  
FOR PLAN - SEE SHEET A-16 - KITCHEN PLAN.

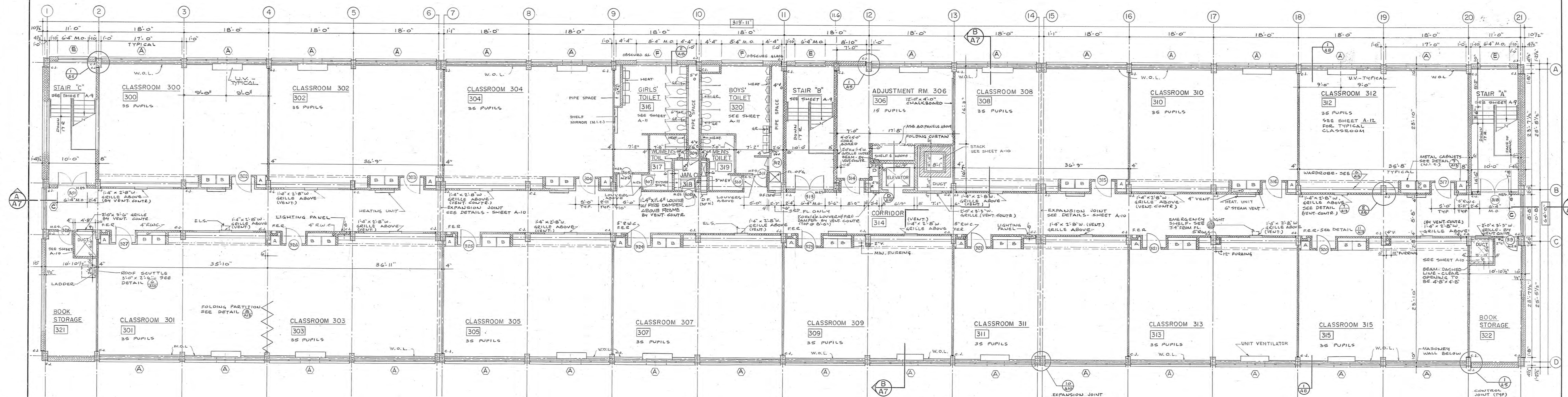


OPENING TO COATS [137]  
3/8" = 1'-0"

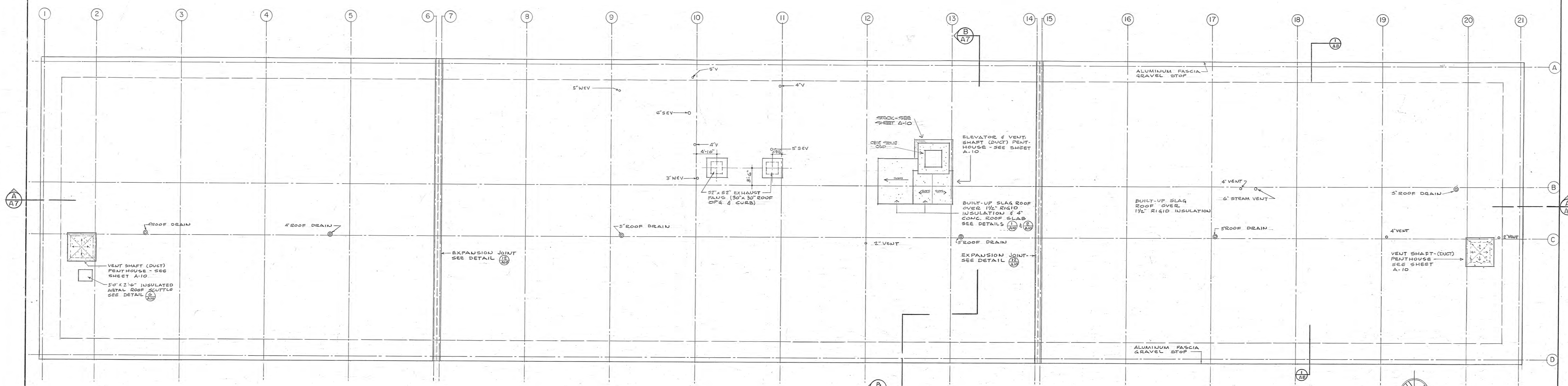


NEW ELEMENTARY SCHOOL BUILDING DOWLER & ROFF STREETS, PHILADELPHIA, PA.																																	
SCHOOL DISTRICT OF PHILADELPHIA THE BOARD OF PUBLIC EDUCATION																																	
ESHBACH, PULLINGER, STEVENS & BRUDER ARCHITECTS & ENGINEERS 1519 WALNUT STREET PHILADELPHIA 2, PA.																																	
A. ERNEST DANNY - CONSULTING MECHANICAL ENGINEER ARCHITECTS BUILDING - 17TH & SANSON STREETS - PHILADELPHIA 3, PA.																																	
NO.	DESCRIPTION	DATE	REVISIONS																														
1	BULLETIN #3 - ITEM A - LOW VENTS W/ FIBER DAMPERS & GRILLS BY VENT. CONTR.	3-10-61																															
<table border="1"> <tr> <td>DRAWN BY</td> <td>BUILDING</td> <td>TYPE</td> <td>PROJECT</td> <td>COPIES NO.</td> </tr> <tr> <td>R.H.</td> <td>58-C</td> <td>211</td> <td>C D</td> <td>256</td> </tr> <tr> <td>CHECKED BY</td> <td></td> <td></td> <td></td> <td>DATE</td> </tr> <tr> <td>R.H.</td> <td></td> <td></td> <td></td> <td>12-30-60</td> </tr> <tr> <td>SCALE</td> <td colspan="3">1/8" = 1'-0"</td> <td>DRAWING NO.</td> </tr> <tr> <td></td> <td colspan="3"></td> <td>A-4</td> </tr> </table>				DRAWN BY	BUILDING	TYPE	PROJECT	COPIES NO.	R.H.	58-C	211	C D	256	CHECKED BY				DATE	R.H.				12-30-60	SCALE	1/8" = 1'-0"			DRAWING NO.					A-4
DRAWN BY	BUILDING	TYPE	PROJECT	COPIES NO.																													
R.H.	58-C	211	C D	256																													
CHECKED BY				DATE																													
R.H.				12-30-60																													
SCALE	1/8" = 1'-0"			DRAWING NO.																													
				A-4																													
NOTE: All dimensions and existing conditions shall be checked and verified by the contractor of the site before proceeding with work.																																	

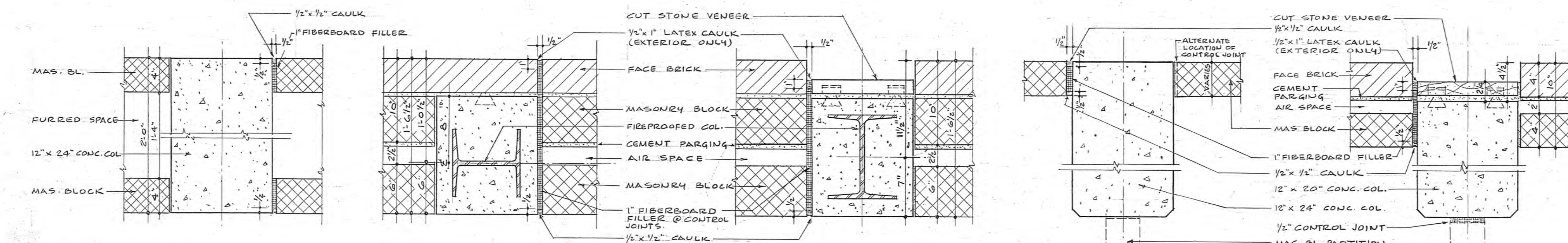




THIRD FLOOR PLAN  
1/8" = 1'-0"





ROOF PLAN  
1/8" = 1'-0"



TYPICAL CONTROL JOINT DETAILS SCALE 1 1/2" = 1'-0"  
WHERE MASONRY WALLS ARE CONFINED BETWEEN TWO CONCRETE COLUMNS, PROVIDE ONE CONTROL JOINT (MIN.) - ACCORDING TO THE ABOVE DETAILS.

NEW ELEMENTARY SCHOOL BUILDING BOWLER & HOFF STREETS, PHILADELPHIA, PA.			
SCHOOL DISTRICT OF PHILADELPHIA THE BOARD OF PUBLIC EDUCATION			
ESCHBACH, PULLINGER, STEVENS & BRUDER ARCHITECTS & ENGINEERS 1319 WALNUT STREET PHILADELPHIA 2, PA.			
A. ERNEST D'AMICO - CONSULTING MECHANICAL ENGINEERS ARCHITECTS BUILDING - 17TH & SANSON STREETS - PHILADELPHIA 3, PA.			
1	BULLETIN # 3 - ITEM 5 - LOUVERS W/RE DAMPERS & GRILLES BY VENT. CONTR.	3-10-61	
NO.	DESCRIPTION	DATE	
REVISIONS			
DRAWN BY	BUILDING	TYPE	PROJECT
RM.	58-C	211	C D
CHECKED BY	DATE	COMD NO.	
12-30-60	256		
SCALE	1/8" = 1'-0"	DATE	
THIRD FLOOR PLAN & ROOF PLAN		DATE	
A-5		DATE	
NOTE: All dimensions and setting conditions shall be checked and verified by the contractor at the site before proceeding with work.			



 <b>VITETTA GROUP</b>		CONTRACTOR TO VERIFY ALL CONDITIONS AND DIMENSIONS AT THE SITE  □ The Wallace Building 642 N. Broad Street Philadelphia, PA 19130 (215) 235-3500 FAX (215) 235-3530	
ARCHITECTURE □ ENGINEERING □ PLANNING □ INTERIOR DESIGN			
<b>PROJECT NO.</b> 840		  SEALED DRAWING NO.	
<b>DATE</b> 1/28/91			
<b>SCALE</b> 1/8"=1'-0"			
<b>DRAWN BY</b> DHJ			
<b>CHECKED BY</b> REN		<b>A2.1</b>	
<b>BLDG. NO.</b> 217LSH			
<b>TYPE</b> SBC			
<b>FILE NO.</b> 52			
<b>PROJECT TITLE &amp; LOCATION</b> <b>LITTLE SCHOOL HOUSE</b> AT ANNE FRANK ELEMENTARY SCHOOL LOCATED AT 2001 LOTT AVE.		<b>DRAWING TITLE</b> <b>FLOOR PLAN AND ROOF PLAN</b>	
<b>APPROVED BY</b> 