# THE SCHOOL DISTRICT OF PHILADELPHIA BOARD OF EDUCATION

### Office of Capital Programs 440 North Broad Street, Third Floor - Suite 371 Philadelphia, PA 19130-4015

TELEPHONE: (215) 400-4730

#### Addendum No. 01

Subject: Edward Heston Paint and Plaster Repairs Project

B-002 (G)-17 of 2018/19

Location: Edward Heston Elementary School

1621 North 54th Street Philadelphia, PA 19130

This Addendum, dated March 15, 2019, shall modify and become part of the Contract Documents for the work of this project. Any items not mentioned herein, or affected by, shall be performed strictly in accordance with the original documents.

#### 1. ATTACHED IS THE CORECTED BID PROPOSAL FORM FOR THIS PROJECT.

NOTE: The correctly titled Bid Proposal Form should have been included on the disc provided to prospective bidders, but some bidders may have received an early disc with incorrect title on the form.

**END OF ADDENDUM NO. 01** 

Attachment(s) Corrected Bid Proposal Form-5 pages.

### **BID PROPOSAL FORM**

# PAINT AND PLASTER REPAIRS AT EDWARD HESTON ELEMENTARY SCHOOL

### Contract No. B-002(G)-17 of 2018/19 General Services

| For T                                      | THE LUMP SUM PRICE OF:  |  |
|--|---|--|
| the B<br>to suc<br>propo<br>other<br>Contr | 1. Having become completely familiar work Work at the places where Work is to be exelidding and Contract Documents prepared for the Bidding and Contract Documents as listed uses and agrees to provide all labor, materials facilities as necessary and/or required to exerge the procuments for: SDP Contract No. B-002 | cuted, and having carefully examinates project, together with any Addenothereinafter, the Undersigned hereboute, plant, equipment, transportation acute all of the Work described by the |
| BASI                                       | E CONTRACT PROPOSAL:  |  |
|  |   | CITV/CTATE   |
| FROI                                       | M:  | CONTRACTOR ADDRESS   |
|  | Office of Capital Programs The School District of Philadelphia 440 North Broad Street Third Floor - Suite 371 Philadelphia, PA 19130-4015   | ADDRESS  |
| TO:  | The School District of Philadelphia Board of Education  | OWNER  |

### UNIT PRICES (INCLUDED IN THE LUMP SUM PRICE ABOVE)

(The Undersigned hereby proposes and agrees to provide all labor, materials, plant, equipment, transportation and other facilities as necessary and/or required to provide the following items of work on a Unit Price basis as described in THE TECHNICAL SPECIFICATIONS and to be paid for the actual quantities, whether more or less than the estimated quantities included in the Base Proposal Amount in accordance with Section 01 1600 UNIT PRICES

<u>UNIT PRICE No. 1</u>:PAINTING WALLS in areas <u>not included</u> in the base scope of work and required documentation in accordance with the requirements of Section 09 9123 PAINTING, as directed by the owner's representative.

| 2. | ,                            | ll be made for the actual q<br>n 01 16 00 - UNIT PRICES. | uantities furnished in |  |  |
|----|------------------------------|--|------------------------|--|--|
| 3. | Base Bid Quantity: 10,000 SF |  |                        |  |  |
| 4. | Unit Price Calculation:      | 10,000 SF @ \$   | per SF =               |  |  |

Unit of Measurement: Per Square Foot (SF)

1.

<u>UNIT PRICE No. 2:</u> PATCHING WALLS (Spackling) in areas <u>not included</u> in the base scope of work and required documentation in accordance with the requirements of Section 09 0290 PLASTER PATCHING AND REPAIR as directed by the owner's representative as directed by the owner's representative.

- 1. Unit of Measurement: Per Square Foot (SF)
- 2. Payment: Payment will be made for the actual quantities furnished in accordance with Section 01 16 00 UNIT PRICES.
- 3. Base Bid Quantity: 1,250 SF
- 4. Unit Price Calculation: 1,250 SF @ \$\_\_\_\_\_ per SF = 

  \*\*TOTAL\*\*

**TOTAL\*** 

<sup>\*</sup>This amount included in Lump Sum Price above

<sup>\*</sup>This amount included in Lump Sum Price above

<u>UNIT PRICE No. 3:</u> PATCHING WALLS (Plaster Work) in areas <u>not included</u> in the base scope of work and required documentation in accordance with the requirements of Section 09 0290 PLASTER PATCHING AND REPAIR as directed by the owner's representative as directed by the owner's representative.

| •  | ements of Section 09 029<br>owner's representative as |                                    | AND REPAIR as directed representative. |  |  |  |  |  |  |
|--|---|------------------------------------|--|--|--|--|--|--|--|
| 1.   | Unit of Measurement: Pe                               | r Square Foot (SF)                 |  |  |  |  |  |  |  |
| 2.   | Payment: Payment will accordance with Section         |                                    | al quantities furnished in             |  |  |  |  |  |  |
| 3.   | Base Bid Quantity: 1,25                               | 0 SF                               |  |  |  |  |  |  |  |
| 4.   | Unit Price Calculation: 1                             | ,250 SF @ \$                       | per SF =                               |  |  |  |  |  |  |
| \$   |   |                                    | TOTAL*                                 |  |  |  |  |  |  |
| *This  | *This amount included in Lump Sum Price above         |                                    |  |  |  |  |  |  |  |
| BID ALTERNATES (Not applicable to this Contract – No Alternates) |   |                                    |  |  |  |  |  |  |  |
| ACKNOWL  | EDGEMENT OF RECEIP                                    | T OF ADDENDA:                      |  |  |  |  |  |  |  |
| 2.<br>number and   | The Undersigned ackno<br>I date appearing on Adden    | wledges receipt of the fol<br>da): | lowing Addenda (list by                |  |  |  |  |  |  |
| Addendum   | No. <u>Date</u>                                       | Addendum No.                       | <u>Date</u>                            |  |  |  |  |  |  |
|  |   |                                    |  |  |  |  |  |  |  |
|  |   |                                    |  |  |  |  |  |  |  |
|  |   |                                    |  |  |  |  |  |  |  |
|  |   |                                    |  |  |  |  |  |  |  |

### **TIME OF COMPLETION:**

3. The Undersigned agrees to Substantially Complete all Work under this Contract within the time periods specified in Division 1, General Requirements, Section 0101000-Summary of Work and Section 00 1300- Time of Completion, Milestones and Phasing or Sequencing Requirements.

#### **INSURANCE**:

4. All Bidders are instructed to refer to Article GC-12 of the General Conditions. All Contractors or Subcontractors bidding Work on the Project shall include in their bids the costs of Workers Compensation and Employer's Liability Insurance, Commercial General Liability Insurance, Automobile Liability Insurance, Excess Umbrella Liability Insurance (Commercial Umbrella Liability Insurance) and any other types of insurance identified in Division 1- General Requirements, Section 01200 (or 01 1200) entitled "Special Insurance Requirements"

| Respectfully submitted this                             | day of            | , 201                    |   |  |  |
|---|-------------------|--------------------------|---|--|--|
| If Contractor is an individual pr                       |                   | roprietorship or Partner | - |  |  |
|   | (Trade Name       | e of Firm)               |   |  |  |
| By:(Witness)  | By:<br>(Owner or  | (SEAL)<br>Partner)       | l |  |  |
| Corporation  If Contractor is a corporation, sign here: |                   |                          |   |  |  |
| ATTEST:   | (Name of C        | orporation)              | - |  |  |
| By:(Secretary or Treasurer)                             | By:<br>(President | (SEAL)<br>or Vice        | l |  |  |
| President) (CORPORATE SEA                               | AL)               |                          |   |  |  |

Signature by anyone other than the President or Vice President and the Secretary or Treasurer of the Corporation must be accompanied by a power of attorney, executed by the proper corporate officers under the corporate seal indicating authority to execute this Bid.