

**Sullivan ES Classroom Modification  
PreBid Walk Through  
April 4, 2019 – 1:30 P.M.  
Attendance List**

| Name           | Title/Company       | Phone Number   | Email Address             |
|----------------|---------------------|----------------|---------------------------|
| Steve Carpino  | The Bedwell Company | 610-399-1610   | MARILYN@Bedwell.net       |
| Peg Monahan    | SDP                 |                | mmonahan@philasd.org      |
| Andrew Funk    | Hyde Elec           | 215-843-8900   | Drew.Hyde3@gmail.com      |
| Geoff Chalkley | TSP                 | 215 751 9301   | gj@ctspinc.com            |
| ED HILBERT III | TE CONSTRUCTION     | 215-441-8223   | E.HILBERT@TECBUILDERS.COM |
| C. SALMON      | Murphy Gibley       | 610 668 7370   | C.SALMON@MURPHYGIBLEY.COM |
| Ken Dickson    | SDP                 | 267-530-0570   | KDICKSON@Philasd.org      |
| Jessa Shubin   | Prime Group         | (215) 533-3503 | primegroupinc@gmail.com   |
|                |                     |                |                           |
|                |                     |                |                           |
|                |                     |                |                           |
|                |                     |                |                           |
|                |                     |                |                           |
|                |                     |                |                           |
|                |                     |                |                           |
|                |                     |                |                           |
|                |                     |                |                           |
|                |                     |                |                           |



THE SCHOOL DISTRICT OF  
PHILADELPHIA

Office of Capital Programs  
440 North Broad Street, 3<sup>rd</sup> Floor  
Philadelphia, PA 19130-4015  
(215) 400-4730

CLASSROOM MODERNIZATION  
Pre-Bid Walkthrough and Conference

| School            | Address                 | GC #   | EC #   | Walkthrough |         | SDP Design PM                    | Design Consultant                |
|-------------------|-------------------------|--------|--------|-------------|---------|----------------------------------|----------------------------------|
|                   |                         |        |        | Date        | Time    |                                  |                                  |
| James J. Sullivan | 5300 Dittman St., 19124 | B-019C | B-020C | 4/12/19     | 1:30 PM | Gamil Hall<br>ghhall@philasd.org | Geoff Chalkey<br>gjc@tsparch.com |

**Notes:**

- Documents are to be bid as issued and per Addendum to follow if required. No information provided at this meeting on site is binding in any way.
- Requests for Information (RFIs) are to be submitted no later than 12:00 PM, April 19, 2019. Submit RFIs via email to [capitalbids@philasd.org](mailto:capitalbids@philasd.org).
- The project teams are listed below:
  - Jesse Jones, Contracts Manager, SDP – [Jesse Jones, jejjones@philasd.org](mailto:Jesse.Jones@philasd.org)
  - SDP Design PM, as noted above
  - Design Consultant, as noted above
  - Construction Manager, SDP – Ken Dickson, [kdickson@philasd.org](mailto:kdickson@philasd.org)
- Bids will be opened for all projects on Tuesday, April 30, 2019, at 2:00 PM at the SDP Main Office – 440 North Broad St, 19130, Conference Room 3126.



# THE SCHOOL DISTRICT OF PHILADELPHIA

**Office of Capital Programs**  
440 North Broad Street, 3<sup>rd</sup> Floor  
Philadelphia, PA 19130-4015  
(215) 400-4730

- Post-Bid Conferences will be held immediately following bid openings. Attendance of the winning bidders is required.
- Schedule
  - Substantial Completion: August 15, 2020
  - Final Completion: September 30, 2020
- Phasing:
  - Phase 1 - 101, 102, 103. Complete by 10/15/19
  - Phase 2 - 104, 105, 106. To begin 1 week after Phase 1 is turned over, and be complete by 12/15/19
  - Phase 3 - 108, 109, 110. To begin 1 week after Phase 2 is turned over, and complete by 2/15/20
  - Phase 4 - 204, 205, 207. To begin 1 week after Phase 3 is turned over, and complete by 4/15/20
  - Phase 5 - 208, 209, 210. To begin 1 week after Phase 4 is turned over, and complete by 6/15/20
  - Phase 6 - B2, B7. To begin 1 week after Phase 5 is turned over, and complete by 8/15/20