# THE SCHOOL DISTRICT OF PHILADELPHIA Office of Capital Programs 440 North Broad Street, 3<sup>rd</sup> Floor – Suite 371 Philadelphia, PA 19130

TELEPHONE: (215) 400-4730

#### Addendum No. 005

**Subject: 2020 Classroom Modernizations** 

SDP Contract Numbers: B-001 C of 19/20 & B-003 C of 19/20

**Location:** Francis Scott Key School

2230 S. 8th St, Philadelphia PA 19148

This Addendum, dated March 06, 2020, shall modify and become part of the Contract Documents for the work of this project. Any items not mentioned herein, or affected by, shall be performed strictly in accordance with the original documents.

#### **GENERAL**

**CLARIFICATION** – Any/all scope dictated in the Asbestos Inspection Report specification and/or the Paint and Plaster specification (where applicable) shall utilize the proposed finishes as indicated on the Color Scheme Schedule within the Classroom Modernization drawings. All color selections and locations shall be approved by the architect.

#### ARCHITECTURAL DRAWINGS

#### DRAWING D1.1 - OVERALL FIRST FLOOR DEMOLITION PLAN

1. REVISE demolition note 8A to read "EXISTING WOOD TRIM THROUGHOUT ENTIRE ROOM INCLUDING, BUT NOT LIMITED TO BASE, DOOR, CROWN MOLDING, WINDOW TRIM AND INTERMITTENT WOOD MULLIONS, SHALL BE STRIPPED OF ANY NAILS, STAPLES, TAPE, AND ETC. SAND AND PATCH ANY PENETRATIONS AND PREPARE TO RECEIVE NEW FINISH AS SCHEDULED."

#### DRAWING D1.2 - OVERALL SECOND FLOOR DEMOLITION PLAN

1. REVISE demolition note 8A to read "EXISTING WOOD TRIM THROUGHOUT ENTIRE ROOM INCLUDING, BUT NOT LIMITED TO BASE, DOOR, CROWN MOLDING, WINDOW TRIM AND INTERMITTENT WOOD MULLIONS, SHALL BE STRIPPED OF ANY NAILS, STAPLES, TAPE, AND ETC. SAND AND PATCH ANY PENETRATIONS AND PREPARE TO RECEIVE NEW FINISH AS SCHEDULED."

### **ELECTRICAL DRAWINGS**

#### DRAWING E2.1 - ELECTRICAL FIRST FLOOR POWER AND TECHNOLOGY PLAN

1. REVISE data outlet locations and scope as indicated on the drawings.

#### DRAWING E2.2 - ELECTRICAL SECOND FLOOR POWER AND TECHNOLOGY PLAN

1. REVISE data outlet locations and scope as indicated on the drawings.

### **DRAWING E7.1 - ELECTRICAL DETAILS**

1. REVISE 3/E7.1 Typical Classroom Lighting Controller diagram as indicated on the drawings.

### **ATTACHMENTS**

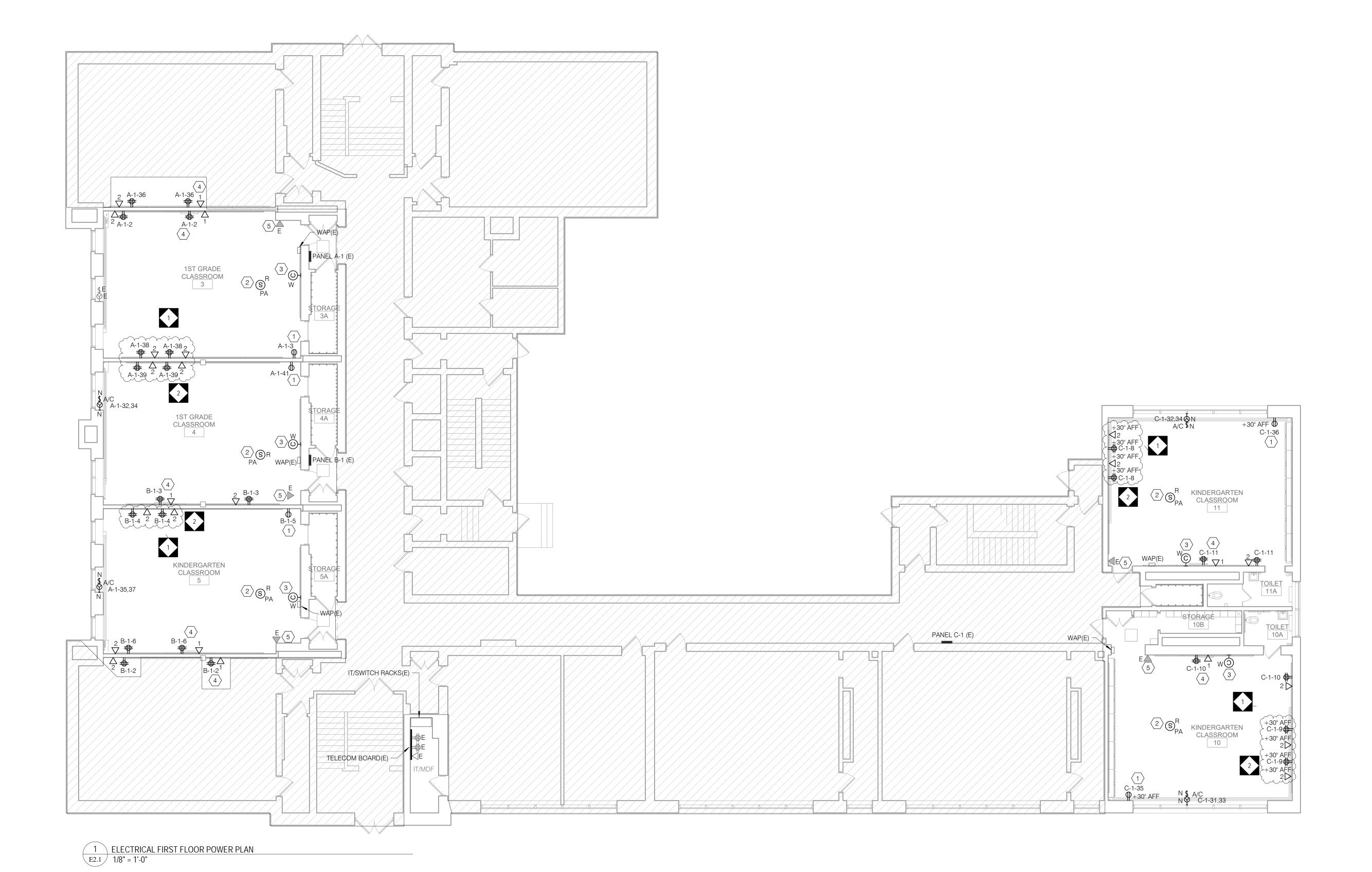
#### **DRAWINGS**

DRAWING E2.1 ELECTRICAL FIRST FLOOR POWER AND TECHNOLOGY PLAN DRAWING E2.2 ELECTRICAL SECOND FLOOR POWER AND TECHNOLOGY

**PLAN** 

DRAWING E7.1 ELECTRICAL DETAILS

### **END OF ADDENDUM #005**



# **GENERAL SHEET NOTES**

1. REFER TO DRAWING E0.1 FOR ELECTRICAL GENERAL NOTES, LEGEND AND ABBREVIATIONS. 2. REFER TO ARCHITECTURAL DRAWINGS, ELEVATION & DETAILS FOR EXACT LOCATION OF ELECTRICAL

3. ALL RECEPTACLES, TELE/DATA OUTLETS WITH ASSOCIATED WIRING, CONDUIT, RACEWAYS, ETC SHALL BE SURFACE MOUNTED ON EXISTING WALLS AND FLUSH MOUNTED ON NEW WALLS. REFER TO ARCHITECTURAL DRAWINGS FOR WALL TYPES. 4. ALL THE RECEPTACLES AND DATA OUTLETS WITHIN THE SCOPE OF WORK AREAS THAT ARE EXISTING TO REMAIN SHALL BE PROVIDED WITH NEW DEVICES. 5. ALL NEW 15- AND 20-AMPERE, 125-AND 250-VOLT NONLOCKING TYPE RECEPTACLES SHALL BE TAMPER



RESISTANT AS PER NEC 406.12. ELECTRICAL CONTRACTOR TO RUN ALL NEW SURFACE MOUNTED CONDUITS AND RACEWAYS IN CORNERS OF EACH CLASSROOM TO AVOID CONFLICT WITH DISPLAY BOARDS AND OTHER CLASSROOM FURNISHINGS.

# **KEYED SHEET NOTES**

- 1. PROVIDE NEW TAMPER RESISTANT DEDICATED DUPLEX RECEPTACLE FOR LAPTOP CART CHARGING
- 2. NEW LOCATION OF RELOCATED PA SPEAKER. COORDINATE IN FIELD FOR EXACT LOCATION. 3. PROVIDE NEW BATTERY OPERATED WIRELESS

CLOCK. COORDINATE WITH ARCHITECT FOR EXACT

- MOUNTING HEIGHT. 4. CONTRACTOR TO COORDINATE IN FIELD FOR EXACT LOCATION OF RECEPTACLE AND DATA OUTLET SERVING THE INTERACTIVE SMARTBOARD TO AVOID CONFLICT WITH BASE PLATE. REFER TO ARCHITECTURAL DRAWING A5.1 DETAIL #1 AND #2 FOR EXACT LOCATION AND MOUNTING HEIGHT.
- 5. CONTRACTOR TO FIELD TEST FUNCTIONALITY OF EXISTING PUBLIC ADDRESS SPEAKER, REPLACE IF NEEDED. COORDINATE WITH SDP FOR EXACT SPECIFICATIONS.

OFFICE OF CAPITAL PROGRAMS

THE SCHOOL DISTRICT OF PHILADELPHIA

440 NORTH BROAD STREET PHILADELPHIA, PA 19130 - 4015 (215) 400 - 4730 | (215) 400 - 4731 (fax)

www.philasd.org



Conrad dela Cruz State and license no: Pe089048

## <u>ARCHITECT</u>

MEP ENGINEERS

CRABTREE, ROHRBAUGH & ASSOCIATES 401 E. Winding Hill Road Mechanicsburg, PA 17055 Phone: 717-458-0272

Email: jharder@cra-architects.com Attn: Jessie Harder

575 South Charles Street, Suite 403 Baltimore, MD 21201 Phone: 667-309-6036

Email: deepak.at@setty.com Attn: Deepak Ajjimane

# 100% DESIGN SUBMISSION 1/22/2020

10		
9		
8		
7		
6		
5		
4		
3		
2	02/27/2020	ADDENDUM #2
1	02/20/2020	ADDENDUM #1
NO.	DATE	REVISION

SCHOOL & LOCATION FRANCIS SCOTT KEY **ELEMENTARY SCHOOL** 

2230 S 8TH STREET, PHILADELPHIA, PA 19148

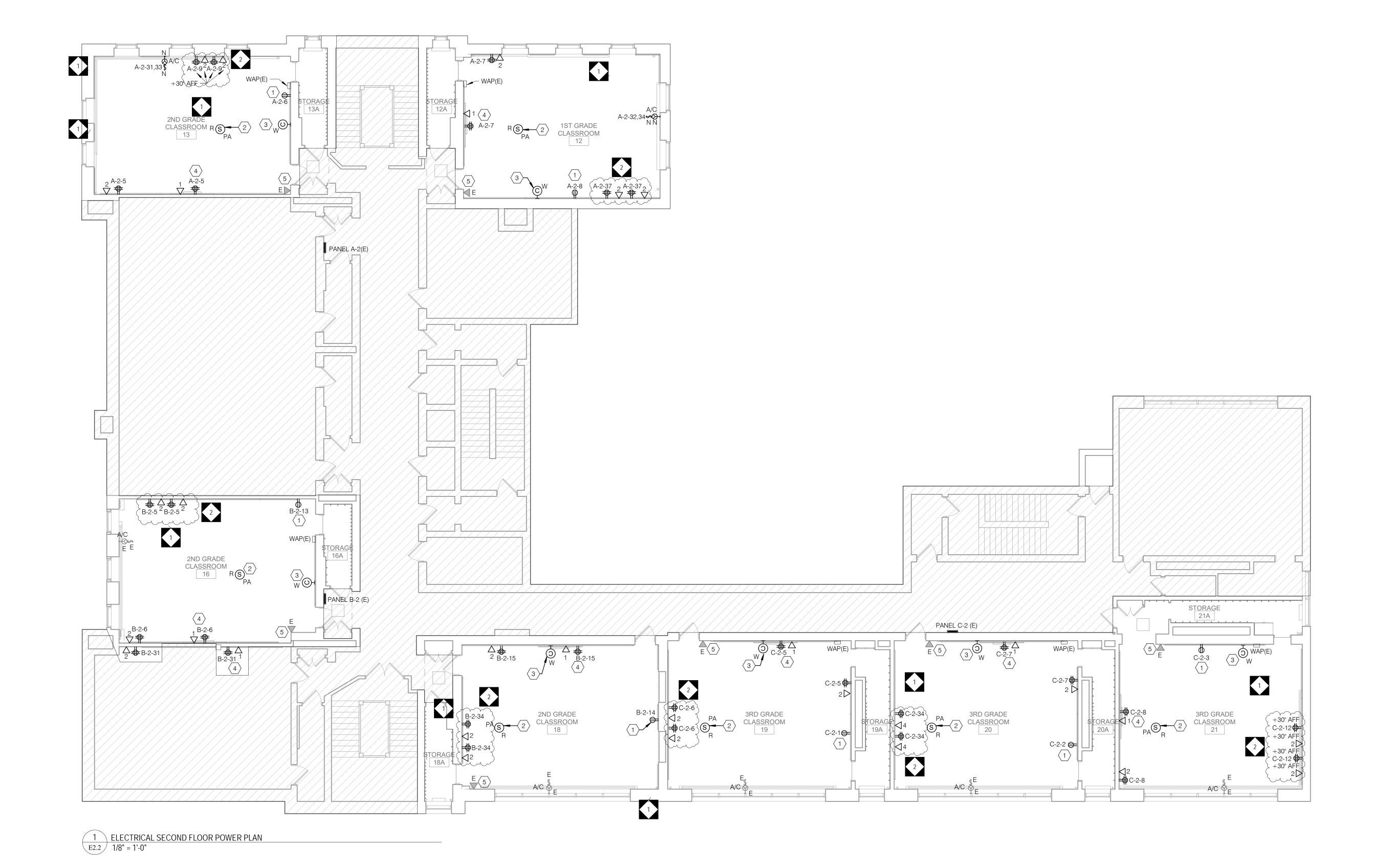
PROJECT TITLE

CLASSROOM MODERNIZATION

DRAWING TITLE

# **ELECTRICAL FIRST FLOOR** POWER AND TECHNOLOGY

FLAIN		
LOCATION NO.	FIL	E NO.
DRAWN BY	CH	HECKED BY
NRS		DAT
B-039C	OF	2018 / 19
B-040C	OF	2018 / 19
DRAWING NO.		



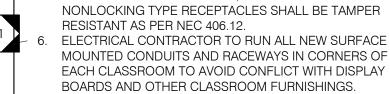
# **GENERAL SHEET NOTES**

- REFER TO DRAWING E0.1 FOR ELECTRICAL GENERAL NOTES, LEGEND AND ABBREVIATIONS.
   REFER TO ARCHITECTURAL DRAWINGS, ELEVATION & DETAILS FOR EXACT LOCATION OF ELECTRICAL
- DETAILS FOR EXACT LOCATION OF ELECTRICAL
  DEVICES.

  3. REFER TO MECHANICAL AND PLUMBING DRAWINGS
  FOR EXACT MECHANICAL AND PLUMBING EQUIPMENT
- FOR EXACT MECHANICAL AND PLUMBING EQUIPMENT LOCATIONS.

  4. ALL RECEPTACLES, TELE/DATA OUTLETS WITH ASSOCIATED WIRING SHALL BE FLUSH MOUNTED. SURFACE MOUNTED OUTLETS, CONDUIT,
- SURFACE MOUNTED OUTLETS, CONDUIT,
  RACEWAYS, ETC TO BE APPROVED BY ARCHITECT
  PRIOR TO INSTALLATION.

  5. ALL NEW 15- AND 20-AMPERE, 125-AND 250-VOLT
  NONLOCKING TYPE RECEPTACLES SHALL BE TAMPER
  RESISTANT AS PER NEC 406.12.



# **KEYED SHEET NOTES**

- PROVIDE NEW TAMPER RESISTANT DEDICATED
   DUPLEX RECEPTACLE FOR LAPTOP CART CHARGING
- NEW LOCATION OF RELOCATED PA SPEAKER. COORDINATE IN FIELD FOR EXACT LOCATION.
   PROVIDE NEW BATTERY OPERATED WIRELESS
- CLOCK. COORDINATE WITH ARCHITECT FOR EXACT MOUNTING HEIGHT.
  4. CONTRACTOR TO COORDINATE IN FIELD FOR EXACT LOCATION OF RECEPTACLE AND DATA OUTLET SERVING THE INTERACTIVE SMARTBOARD TO AVOID

CONFLICT WITH BASE PLATE. REFER TO

ARCHITECTURAL DRAWING A5.1 DETAIL #1 AND #2 FOR EXACT LOCATION AND MOUNTING HEIGHT.

5. CONTRACTOR TO FIELD TEST FUNCTIONALITY OF EXISTING PUBLIC ADDRESS SPEAKER, REPLACE IF NEEDED. COORDINATE WITH SDP FOR EXACT SPECIFICATIONS.

# THE SCHOOL DISTRICT OF PHILADELPHIA

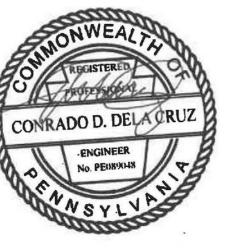
OFFICE OF CAPITAL PROGRAMS

440 NORTH BROAD STREET
PHILADELPHIA, PA 19130 - 4015

(215) 400 - 4730 | (215) 400 - 4731 (fax)

SEAL:

www.philasd.org



Conrad dela Cruz State and License no: Pe089048

## <u>ARCHITECT</u>

CRABTREE, ROHRBAUGH & ASSOCIATES 401 E. Winding Hill Road Mechanicsburg, PA 17055 Phone: 717-458-0272

Email: jharder@cra-architects.com Attn: Jessie Harder

# MEP ENGINEERS

575 South Charles Street, Suite 403 Baltimore, MD 21201 Phone: 667-309-6036

Email: deepak.at@setty.com Attn: Deepak Ajjimane

# 100% DESIGN SUBMISSION 1/22/2020

10		
9		
8		
7		
6		
5		
4		
3		
2	02/27/2020	ADDENDUM #2
1	02/20/2020	ADDENDUM #1
NO.	DATE	REVISION

SCHOOL & LOCATION
FRANCIS SCOTT KEY
ELEMENTARY SCHOOL

2230 S 8TH STREET, PHILADELPHIA, PA 19148

PROJECT TITLE

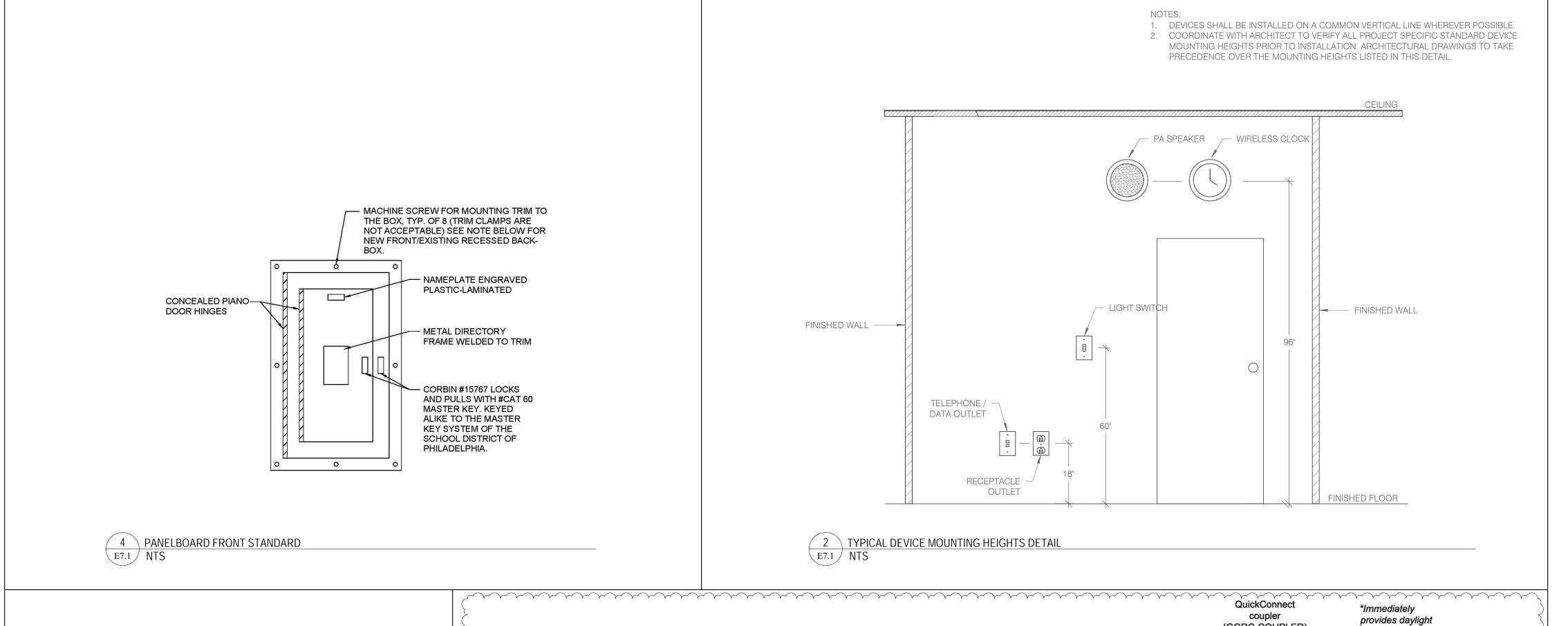
CLASSROOM MODERNIZATION

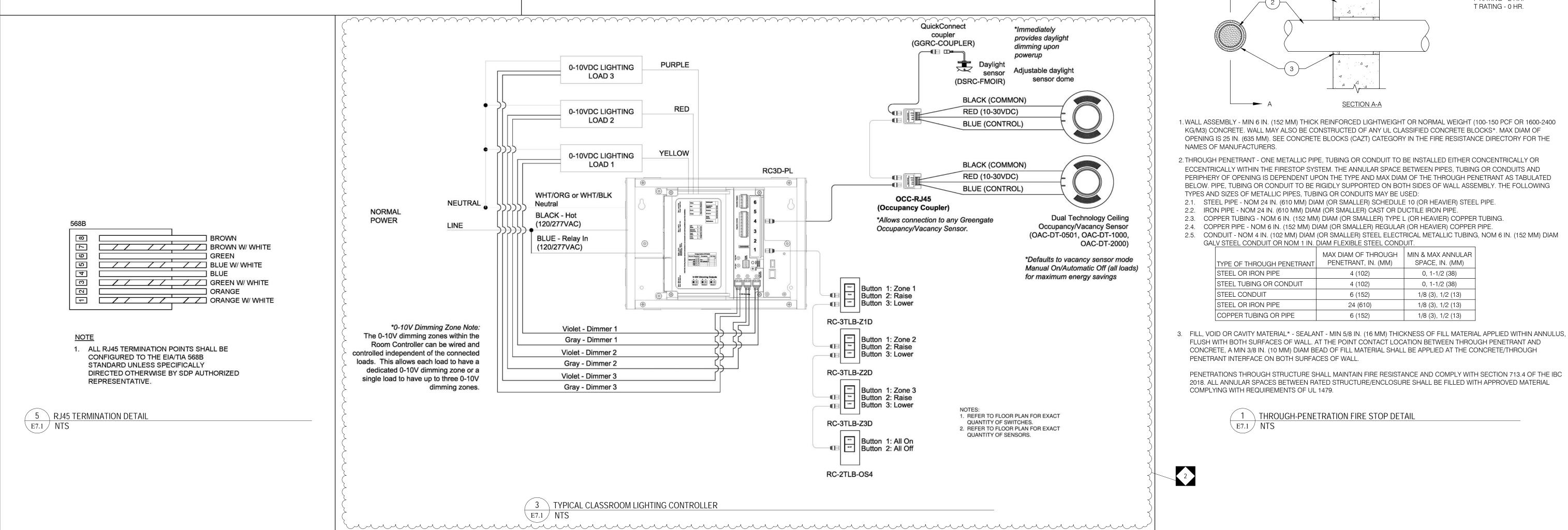
DRAWING TITLE

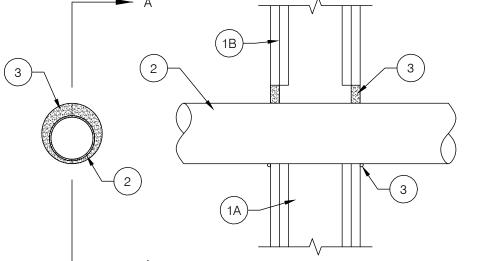
# ELECTRICAL SECOND FLOOR POWER AND TECHNOLOGY PLAN

IECHNOLO	jΥΡ	LAN
LOCATION NO.		E NO.
DRAWN BY	CH	IECKED BY
B-039C B-040C	OF OF	2018 / 19 2018 / 19
DRAWING NO		

F2 2







THE WALL ASSEMBLY IN WHICH IT IS INSTALLED.

COMPLYING WITH REQUIREMENTS OF UL 1479.

NAMES OF MANUFACTURERS.

STEEL OR IRON PIPE

STEEL CONDUIT

STEEL OR IRON PIPE

STEEL TUBING OR CONDUIT

COPPER TUBING OR PIPE

PENETRANT INTERFACE ON BOTH SURFACES OF WALL.

COMPLYING WITH REQUIREMENTS OF UL 1479.

TYPES AND SIZES OF METALLIC PIPES, CONDUITS OR TUBING MAY BE USED:

2.2. IRON PIPE - NOM 12 IN. DIAM (OR SMALLER) CAST OR DUCTILE IRON PIPE.

CONDUIT OR NOM 1 IN. DIAM (OR SMALLER) FLEXIBLE STEEL CONDUIT.

2.1. STEEL PIPE - NOM 12 IN. DIAM (OR SMALLER) SCHEDULE 5 (OR HEAVIER STEEL PIPE.

2.4. COPPER TUBING - NOM 6 IN. DIAM (OR SMALLER) TYPE L (OR HEAVIER) COPPER TUBING.

2.5. COPPER PIPE - NOM 6 IN. DIAM (OR SMALLER) REGULAR (OR HEAVIER) COPPER PIPE.

LOCATION AT THE PENETRANT/GYPSUM BOARD INTERFACE ON BOTH SIDES OF WALL.

TYPES AND SIZES OF METALLIC PIPES, TUBING OR CONDUITS MAY BE USED:

GALV STEEL CONDUIT OR NOM 1 IN. DIAM FLEXIBLE STEEL CONDUIT.

TYPE OF THROUGH PENETRANT PENETRANT, IN. (MM)

SECTION A-A

THE UL FIRE RESISTANCE DIRECTORY AND SHALL INCLUDE THE FOLLOWING CONSTRUCTION FEATURES:

1. WALL ASSEMBLY - THE FIRE-RATED GYPSUM WALLBOARD/STUD WALL ASSEMBLY SHALL BE CONSTRUCTED OF THE

MATERIALS AND IN THE MANNER SPECIFIED IN THE INDIVIDUAL U300 OR U400 SERIES WALL AND PARTITION DESIGNS IN

1.1. STUDS - WALL FRAMING MAY CONSIST OF EITHER WOOD STUDS OR STEEL CHANNEL STUDS. WOOD STUDS TO

1.2. GYPSUM BOARD\* - THICKNESS, TYPE, NUMBER OF LAYERS AND FASTENERS AS REQUIRED IN THE INDIVIDUAL WALL

2. THROUGH PENETRANT - ONE METALLIC PIPE, CONDUIT OR TUBING TO BE INSTALLED WITHIN THE FIRE STOP SYSTEM. THE

SPACE BETWEEN PIPE, CONDUIT OR TUBING AND PERIPHERY OF OPENING SHALL BE A MIN 0 IN. (POINT CONTACT) TO A

MAX 2 IN. PIPE, CONDUIT OR TUBING TO BE RIGIDLY SUPPORTED ON BOTH SIDES OF WALL ASSEMBLY. THE FOLLOWING

2.3. CONDUIT - NOM 4 IN. DIAM (OR SMALLER) ELECTRICAL METALLIC TUBING, NOM 6 IN. DIAM (OR SMALLER) STEEL

3. FILL, VOID OR CAVITY MATERIAL\* - CAULK - MIN 5/8 IN. THICKNESS OF FILL MATERIAL APPLIED WITHIN THE ANNULUS,

PENETRATIONS THROUGH STRUCTURE SHALL MAINTAIN FIRE RESISTANCE AND COMPLY WITH SECTION 713.4 OF THE IBC

2018. ALL ANNULAR SPACES BETWEEN RATED STRUCTURE/ENCLOSURE SHALL BE FILLED WITH APPROVED MATERIAL

KG/M3) CONCRETE. WALL MAY ALSO BE CONSTRUCTED OF ANY UL CLASSIFIED CONCRETE BLOCKS\*. MAX DIAM OF OPENING IS 25 IN. (635 MM). SEE CONCRETE BLOCKS (CAZT) CATEGORY IN THE FIRE RESISTANCE DIRECTORY FOR THE

2. THROUGH PENETRANT - ONE METALLIC PIPE, TUBING OR CONDUIT TO BE INSTALLED EITHER CONCENTRICALLY OR

2.1. STEEL PIPE - NOM 24 IN. (610 MM) DIAM (OR SMALLER) SCHEDULE 10 (OR HEAVIER) STEEL PIPE.

2.3. COPPER TUBING - NOM 6 IN. (152 MM) DIAM (OR SMALLER) TYPE L (OR HEAVIER) COPPER TUBING.

2.4. COPPER PIPE - NOM 6 IN. (152 MM) DIAM (OR SMALLER) REGULAR (OR HEAVIER) COPPER PIPE.

2.2. IRON PIPE - NOM 24 IN. (610 MM) DIAM (OR SMALLER) CAST OR DUCTILE IRON PIPE.

1 THROUGH-PENETRATION FIRE STOP DETAIL

ECCENTRICALLY WITHIN THE FIRESTOP SYSTEM. THE ANNULAR SPACE BETWEEN PIPES, TUBING OR CONDUITS AND

PERIPHERY OF OPENING IS DEPENDENT UPON THE TYPE AND MAX DIAM OF THE THROUGH PENETRANT AS TABULATED BELOW. PIPE, TUBING OR CONDUIT TO BE RIGIDLY SUPPORTED ON BOTH SIDES OF WALL ASSEMBLY. THE FOLLOWING

2.5. CONDUIT - NOM 4 IN. (102 MM) DIAM (OR SMALLER) STEEL ELECTRICAL METALLIC TUBING, NOM 6 IN. (152 MM) DIAM

4 (102)

4 (102)

6 (152)

24 (610)

6 (152)

FLUSH WITH BOTH SURFACES OF WALL. AT THE POINT CONTACT LOCATION BETWEEN THROUGH PENETRANT AND

PENETRATIONS THROUGH STRUCTURE SHALL MAINTAIN FIRE RESISTANCE AND COMPLY WITH SECTION 713.4 OF THE IBC

2018. ALL ANNULAR SPACES BETWEEN RATED STRUCTURE/ENCLOSURE SHALL BE FILLED WITH APPROVED MATERIAL

CONCRETE, A MIN 3/8 IN. (10 MM) DIAM BEAD OF FILL MATERIAL SHALL BE APPLIED AT THE CONCRETE/THROUGH

MAX DIAM OF THROUGH | MIN & MAX ANNULAR |

SPACE, IN. (MM)

0, 1-1/2 (38)

0, 1-1/2 (38)

1/8 (3), 1/2 (13)

1/8 (3), 1/2 (13)

1/8 (3), 1/2 (13)

FLUSH WITH BOTH SURFACES OF WALL. MIN 3/8 IN. DIAM BEAD OF FILL MATERIAL APPLIED AT POINT CONTACT

AND PARTITION DESIGN. MAX DIAM OF OPENING IN WOOD STUD WALLS IS 8 IN. MAX DIAM OF OPENING IN STEEL

STUD WALLS IS 14 IN. THE HOURLY F RATING OF THE FIRE STOP SYSTEM IS EQUAL TO THE HOURLY FIRE RATING OF

CONSIST OF NOM 2 BY 4 IN. LUMBER SPACED 16 IN. OC. STEEL STUDS TO BE MIN 3-5/8 IN. WIDE AND SPACED MAX 24

GYPSUM WALLBOARD F RATINGS - 1 AND 2 HR T RATING - 0 HR

L RATING AT AMBIENT -LESS THAN 1 CFM/SQ FT L RATING AT 400 F -LESS THAN 1 CFM/SQ FT

REINFORCED CONCRETE

F RATING - 2 HR. T RATING - 0 HR.



THE SCHOOL DISTRICT OF PHILADELPHIA

OFFICE OF CAPITAL PROGRAMS

440 NORTH BROAD STREET

www.philasd.org

PHILADELPHIA, PA 19130 - 4015

(215) 400 - 4730 | (215) 400 - 4731 (fax)

CONRAD DELA CRUZ STATE AND LICENSE NO: PE089048

## <u>ARCHITECT</u>

CRABTREE, ROHRBAUGH & ASSOCIATES 401 E. Winding Hill Road Mechanicsburg, PA 17055 Phone: 717-458-0272

Email: jharder@cra-architects.com Attn: Jessie Harder

# MEP ENGINEERS

575 South Charles Street, Suite 403 Baltimore, MD 21201 Phone: 667-309-6036

Email: deepak.at@setty.com Attn: Deepak Ajjimane

100% DESIGN SUBMISSION 1/22/2020

10		
9		
8		
7		
6		
5		
4		
3		
2	02/27/2020	ADDENDUM #2
1	02/20/2020	ADDENDUM #1
NO.	DATE	REVISION

SCHOOL & LOCATION FRANCIS SCOTT KEY **ELEMENTARY SCHOOL** 

2230 S 8TH STREET, PHILADELPHIA, PA 19148

PROJECT TITLE

CLASSROOM **MODERNIZATION** 

DRAWING TITLE

# **ELECTRICAL DETAILS**

LOCATION NO.	FILE NO.					
DRAWN BY	CHECKED BY					
NRS	DAT					
B-039C (	OF 2018 / 19					
B-040C (	OF 2018 / 19					
DRAWING NO.						
E7.1						

