

**THE SCHOOL DISTRICT OF PHILADELPHIA**  
**Office of Capital Programs**  
**440 North Broad Street, 3<sup>rd</sup> Floor – Suite 371**  
**Philadelphia, PA 19130**

TELEPHONE: (215) 400-4730

**Addendum No. 001**

**Subject:** James J. Sullivan Elementary School  
SDP Contract No. B-047C OF 2018/19

**Location:** James J. Sullivan Elementary School  
5300 Ditman Street  
Philadelphia, PA 19124

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**This Addendum, dated July 22, 2021 shall modify and become part of the Contract Documents for the work of this project. Any items not mentioned herein, or affected by, shall be performed strictly in accordance with the original documents, as modified by prior addenda, if any.**

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**Drawing Supplemental Information:**

**Drawing E1.0:** Change Type “Q” light fixture catalog number to LNC4-36L-3K-065-2-U-DB-PCU-CS.

**Drawing E2.2:** All indicated Type “Q” light fixtures shall be mounted 15'-0” above finished grade. Re-work and extend existing lighting circuits as required to the 15'-0” above finished grade location.

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**Bid RFIs:**

**Question #1:**

Noticed on the bid proposal for subject, “Bid Proposal Form – General, not Electrical.”

**Response:**

Refer to revised Bid Proposal Form. See attached.

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**Question #2:**

What is the job schedule for this project? Is the intent to perform the work after normal hours during the upcoming school year or is there a way to perform the work during normal hours? Please advise?

**Response:**

Work will be limited to after school hours during the school year; and each affected classroom, office or other space must be available for normal use each day the school is open for staff or students.

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**Question #3:**

Are the bidders required for all furniture moving required to gain access to each light or will the school provide access to all necessary areas?

**Response:**

Refer to Drawing E1.0 "Bidding Instruction – Base Bid" Note #4.

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**Question #4:**

Why were masonry specifications provided on a lighting upgrade project? Are bidders required to perform any GC type work as part of this lighting project?

**Response:**

Refer to Drawing E1.0 "Bidding Instruction – Base Bid" Note #10 and Note #12. The contractor shall be responsible for any cutting, patching, and similar work incidental to the lighting upgrade.

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**Question #5:**

Are the bidders responsible for all recycling and disposal costs associated with the lighting upgrade project?

**Response:**

Refer to Drawing ED2.0 "Lighting Demolition General Notes" Note #5.

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**Question #6:**

Will a dumpster be provided, or should the bidder provide their own dumpster and/or means of disposal?

**Response:**

The contractor shall be responsible to provide required dumpsters and/or means of disposal.

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**Question #7:**

Please confirm lighting keyed note 6 is not referenced in the drawings.

**Response:**

Correct. Lighting keyed note 6 is not referenced in the drawings.

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**Question #8:**

Please confirm all panelboards are existing. If there are any new panelboards, please provide panel schedules.

**Response:**

All panelboards are existing, to remain. There are no new panelboards for this project.

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**Question #9:**

The catalog numbers for fixture types BE and DE include the code #BPL1. This code does not exist on the cutsheet for these fixtures. Please confirm we are to provide code #EF instead.

**Response:**

Option "BPL1" has been replaced by option "EF" Emergency Battery Backup. Option "EF" is acceptable.

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**Question #10:**

The catalog for fixture type L1 appears to have a typo. Please confirm we are to provide #LLM series from HE Williams. Please also confirm the lumens code L20 is correct and available from the manufacturer.

**Response:**

Yes, a #LLM series from HE Williams is acceptable. The L20 lumen option is no longer available. Provide the L15 lumen option.

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**Question #11:**

Pendant fixtures type B/BE are specified as single instances of fixtures, but they are drawn as if they are continuous rows. Please confirm the intent is to provide joined 8' continuous lengths.

**Response:**

Yes, joined continuous lengths are to be provided in lengths indicated on the lighting plans.

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**Question #12:**

Pendant fixtures type G1/G1E are specified as single instances of fixtures, but they are drawn as if they are continuous rows. Please confirm the intent is to provide joined 8' continuous lengths.

**Response:**

Pendant fixture types G1/G1E do not appear to be available in joined continuous lengths. Single instances of these fixtures is acceptable, in lengths indicated on the lighting plans.

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**Question #13:**

Pendant fixtures type D/DE are specified as single instances of fixtures, but they are drawn as if they are continuous rows. Please confirm the intent is to provide joined 4' continuous lengths.

**Response:**

Yes, joined continuous lengths are to be provided in lengths indicated on the lighting plans.

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**Question #14:**

Pendant fixtures type F/FE are specified as single instances of fixtures, but they are drawn as if they are continuous rows. Please confirm the intent is to provide joined 4' continuous lengths

**Response:**

Yes, joined continuous lengths are to be provided in lengths indicated on the lighting plans.

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**Question #15:**

Fixture type J is specified with the #NXOS option, which is an Omni series sensor that comes with 1 lens option. On the drawings, type J is shown with a "MS" sensor connected to the fixture via a nipple. The part number specified for the "MS" nipple mounted symbol is not actually for the sensor - it is a WASP series part number for the sensor lens only. We do not understand why a WASP lens part number was given when the fixture comes with a completely different series sensor called OMNI. Please advise if scenario 1 or 2 below are applicable and answer questions according to the applicable scenario.

1. Sensor is built into fixture and factory wired by manufacturer
  - i. Please confirm the fixture should be specified with #NXOS (OMNI series sensor) and the #WASP catalog number is irrelevant.
  - ii. If the WASP series sensor is desired to be built into the fixture instead of the OMNI series sensor, please provide full catalog number for the WASP sensor. Additionally please provide a code to the fixture catalog number that indicates it is "made to order."
2. Sensor is loose from fixture & mounted right next to fixture via a nipple.
  - i. Please confirm the fixture should not be specified with #NXOS option.
  - ii. Please provide full catalog number for the WASP nipple mounted sensor.

**Response:**

1. Eliminate the "MS" sensor for the Type "J" fixtures. Provide the "NXOS" sensor option for each Type "J" fixture, which is built into the fixture.

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**Question #16:**

Please confirm there are no instances of fixture type P in the drawings.

**Response:**

There are no Type "P" fixtures used for this project.

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**End Addendum #001**

ATTACHMENT:

Corrected Bid Proposal Form, 4 pages

**BID PROPOSAL FORM  
RELIGHTING PROJECT  
AT  
JAMES SULLIVAN SCHOOL**

**Contract No. B-047C of 2018/19 Electrical Construction**

**TO:** The School District of Philadelphia  
Board of Education

**OWNER**

Office of Capital Programs  
The School District of Philadelphia  
440 North Broad Street  
Third Floor - Suite 371  
Philadelphia, PA 19130-4015

**ADDRESS**

**FROM:** \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**CONTRACTOR  
ADDRESS**

**CITY/STATE  
CONTACT NAME  
PHONE NO.**

**BASE CONTRACT PROPOSAL:**

1. Having become completely familiar with the local conditions affecting the cost of Work at the place where Work is to be executed, and having carefully examined the site conditions as they currently exist, and having carefully examined the Bidding and Contract Documents prepared for this project, together with any Addenda to such Bidding and Contract Documents as listed hereinafter, the Undersigned hereby proposes and agrees to provide all labor, materials, plant, equipment, transportation and other facilities as necessary and/or required to execute all of the Work described by the Contract Documents for the above cited Contract for the lump sum consideration of:

\_\_\_\_\_ Dollars  
(\$ \_\_\_\_\_), said amount being hereinafter referred to as the Base Proposal Amount. Base proposal Amount includes Unit Price Items listed below, if applicable.

**BID ALTERNATES (Not applicable to this Contract – No Alternates)**

**ACKNOWLEDGEMENT OF RECEIPT OF ADDENDA:**

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2. The Undersigned acknowledges receipt of the following Addenda (list by number and date appearing on Addenda):

| <u>Addendum No.</u> | <u>Date</u> | <u>Addendum No.</u> | <u>Date</u> |
|---------------------|-------------|---------------------|-------------|
| _____               | _____       | _____               | _____       |
| _____               | _____       | _____               | _____       |
| _____               | _____       | _____               | _____       |
| _____               | _____       | _____               | _____       |

**TIME OF COMPLETION:**

3. The Undersigned agrees to Substantially Complete all Work under this Contract within the time periods specified in Division 1, General Requirements, Section 00 1300 entitled "Time of Completion, Milestones and Phasing or Sequencing Requirements".

**INSURANCE:**

4. All Bidders are instructed to refer to Article GC-11 of the General Conditions. All Contractors or Subcontractors bidding Work on the Project shall include in their bids the costs of Workers Compensation and Employer's Liability Insurance, Commercial General Liability Insurance, Automobile Liability Insurance, Excess Umbrella Liability Insurance (Commercial Umbrella Liability Insurance) and any other types of insurance identified in Division 1- General Requirements, Section 01200 (or 01 1200) entitled "Special Insurance Requirements".

**LIQUIDATED DAMAGES:**

5. Upon failure by the Contractor to achieve Substantial Completion within the time specified in Article GC-8 of the General Conditions from the Date of Commencement as set forth in the Notice to Proceed, the Contractor shall pay to the School District, as liquidated damages and not as a penalty, the sum of One Thousand Dollars (\$1,000.00) per day for each consecutive calendar day of delay until such time as Substantial

Completion of the Work is achieved.

6. In addition, the Contractor shall be responsible for and pay for the cost of completion of construction of the Work, as well as for any and all additional charges of the School District, Architect/Engineer, other Project Contractors, and any other Consultants to the School District relating to the Contractor's failure to achieve Substantial Completion on a timely basis, including, but not limited to, delay damages, disruption damages, acceleration costs or expenses, investigative expenses, consulting fees, experts' fees, and attorneys' fees.

7. The Contractor and the School District agree that the amounts so fixed herein as liquidated damages are reasonable forecasts of just compensation for the harm that will be caused to the School District by the Contractor's breach.

**GENERAL STATEMENT:**

8. The Undersigned declares that the person or persons signing this Proposal is/are fully authorized to sign on behalf of the firm listed and to fully bind the firm listed to all the Proposal's conditions and provisions thereof.

9. It is agreed that the Undersigned has complied or will comply with all requirements of local, state, and federal laws, and that no legal requirement has been or will be violated in making or accepting this Proposal, in awarding the Contract to it and/or in prosecution of the Work.

10. Bid Security in the amount of ten percent (10%) of the Base Bid, plus all additive Alternates Proposal amounts, is attached hereto and made a part hereof, without endorsement, in the sum of \_\_\_\_\_ Dollars (\$ \_\_\_\_\_), which shall become the property of the School District in the event the Contract and Performance Bond and Labor and Materialmen's Bond are not executed within the time set forth, as liquidated damages.

11. The Undersigned further agrees within five (5) calendar days from date of Notice of Acceptance of this Proposal or Contract award, to sign and deliver to the School District, all required copies of the School District/Contractor Agreement, the Performance Bond, the Labor and Materialmen's Bond, and the Maintenance Bond, in the forms included in the Bidding Documents, and the policies of insurance or insurance certificates as required by the General Conditions. In case the undersigned fails or neglects to deliver within the specified time the School District/Contractor Agreement, the Performance Bond, the Labor and Materialmen's Bond, and the Maintenance Bond, and the insurance policies or certificates, all as aforesaid, the undersigned shall be considered as having abandoned the Contract, and the Bid Bond accompanying this Proposal shall be forfeited to the School District by reason of such failure on the part of the undersigned, as liquidated damages and not as a penalty.

12. The Undersigned further agrees that the Bid Security may be retained by the School District and shall remain with the School District until the School District/Contractor Agreement has been signed and delivered to the School District and the Performance Bond, the Labor and Materialmen's Bond, and the Maintenance Bond, and insurance policies or certificates have been made and delivered to the School District.

Respectfully submitted this \_\_\_\_\_ day of \_\_\_\_\_, 202\_.

***Individual Proprietorship or Partnership***

If Contractor is an individual proprietorship or is a partnership, sign here:

\_\_\_\_\_  
(Trade Name of Firm)

By: \_\_\_\_\_ By: \_\_\_\_\_ (SEAL)  
(Witness) (Owner or Partner)

***Corporation***

If Contractor is a corporation, sign here:

\_\_\_\_\_  
(Name of Corporation)

ATTEST:

By: \_\_\_\_\_ By: \_\_\_\_\_ (SEAL)  
(Secretary or Treasurer) (President or Vice President)

(CORPORATE SEAL)

Signature by anyone other than the President or Vice President and the Secretary or Treasurer of the Corporation must be accompanied by a power of attorney, executed by the proper corporate officers under the corporate seal indicating authority to execute this Bid.