#### THE SCHOOL DISTRICT OF PHILADLPHIA SCHOOL REFORM COMMISSION Office of Capital Programs 440 North Broad Street, 3<sup>rd</sup> Floor – Suite 371 Philadelphia, PA 19130

TELEPHONE: (215) 400-4730

#### Addendum No. 4

**Subject:** Vare-Washington Elementary School Major HVAC Renovation

SDP Contracts No B-065C, B-066C, B-067C and B-068C of 2019/20

**Location**: Vare-Washington Elementary School

1114-1150 South 5<sup>th</sup> Street Philadelphia, Pennsylvania 19150

This Addendum, dated September 7, 2021, shall modify and become part of the Contract Documents for the work of this project. Any items not mentioned herein, or affected by prior addenda, if any,, shall be performed strictly in accordance with the original documents.

NOTICE: CONTRACTS NO, B-066C OF 2019/20 (MECHANICAL CONSTRUCTION) AND B-068C OF 2019/20 (ELECTRICAL CONSTRUCTION) WILL BE REBID ON THURSDAY, SEPTEMBER 9, 2021.

<u>CORRECTED</u> REVISED BID PROPOSAL FORMS ARE ATTACHED (Corporate Signature Page was inadvertently omitted)

#### **BID OPENING IS NOT EXTENDED**

NOTE: BIDDERS MUST USE THE ATTACHED REBID-PROPOSAL FORMS (Corrected) AND SUBMIT NEWLY EXECUTED BID BONDS.

#### Attachments:

**Mechanical Bid Proposal Form-Rebid (Corrected)** 

**Electrical Bid Proposal Form-Rebid (Corrected)** 

**End of Addendum** 

## BID PROPOSAL FORM-REBID (Corrected) MAJOR HVAC RENOVATION AT

#### **VARE-WASHINGTON ELEMENTARY SCHOOL**

#### Contract No. B-066C of 2019/20 Mechanical Construction

| TO:   | The School District of Philadelphia<br>Board of Education   | OWNER  |
|---|---|--|
|   | Office of Capital Programs The School District of Philadelphia 440 North Broad Street Third Floor - Suite 371 Philadelphia, PA 19130-4015   | ADDRESS  |
| FROM  | 1:  | CONTRACTOR<br>ADDRESS  |
|   |   | CITY/STATE<br>CONTACT NAME<br>PHONE NO.  |
| BASE  | CONTRACT PROPOSAL:  |  |
| the sit<br>Contra<br>and C<br>agrees<br>as ne | 1. Having become completely familiar with the local form of Work at the place where Work is to be executed, and the conditions as they currently exist, and having carefully exist Documents prepared for this project, together with an contract Documents as listed hereinafter, the Undersigns to provide all labor, materials, plant, equipment, transposes and/or required to execute all of the Work of ments for the above cited Contract for the lump sum contract. | having carefully examined a examined the Bidding and any Addenda to such Bidding and proposes and portation and other facilities described by the Contract |
| (\$<br>Base                                   | ), said amount being here Proposal Amount. Base proposal Amount includes Unit   |  |
| • •   | ਕੁਹਾਰ.<br>.LTERNATES (Not applicable to this Contract – No A  | alternates)  |

#### **UNIT PRICES:**

#### **UNIT PRICE NO. 1: EXCAVATION AND DISPOSAL OF CONTAMINATED SOILS**

| 1. Excavation and Disposal of Soils determined to be <u>Contaminated</u> , in accordance with PA DEP Clean Fill Regulations, including all costs of excavation, stockpiling, testing and hauling, in accordance with Section 01 1145 SOILS MANAGEMENT, as directed by the District's Environmental Consultant |   |             |  |  |
|---|---|-------------|--|--|
| 2. <u>Unit of Measurement:</u> per ton (T)  |   |             |  |  |
| 3. <u>Payment:</u> Payment to be made for the 01 1600-UNIT PRICES.  | 3. <u>Payment:</u> Payment to be made for the actual quantities in accordance with Section 01 1600-UNIT PRICES. |             |  |  |
| 4. Estimated Quantity included in Base I  | <u>Bid:</u> 400 TONS  |             |  |  |
| 5. Unit Price Calculation (to be included   | in Base Bid Amount):  |             |  |  |
| 400 TONS @ \$   |   | per TON =   |  |  |
| \$  |   | Total*      |  |  |
| *This amount included in Base Bid Amount  |   |             |  |  |
|   |   |             |  |  |
| ACKNOWLEDGEMENT OF RECEIPT (  | OF ADDENDA:   |             |  |  |
| The Undersigned acknowledges receipt of the following Addenda (list by number and date appearing on Addenda):   |   |             |  |  |
| Addendum No. Date   | Addendum No.  | <u>Date</u> |  |  |
|   |   |             |  |  |
|   |   |             |  |  |
|   |   |             |  |  |

#### **TIME OF COMPLETION:**

3. The Undersigned agrees to Substantially Complete all Work under this Contract within the time periods specified in Division 1, General Requirements, Section 00 1300 entitled "Time of Completion, Milestones and Phasing or Sequencing Requirements".

#### INSURANCE:

4. All Bidders are instructed to refer to Article GC-11 of the General Conditions. All Contractors or Subcontractors bidding Work on the Project shall include in their bids the costs of Workers Compensation and Employer's Liability Insurance, Commercial General Liability Insurance, Automobile Liability Insurance, Excess Umbrella Liability Insurance (Commercial Umbrella Liability Insurance) and any other types of insurance identified in Division 1- General Requirements, Section 01200 (or 01 1200) entitled "Special Insurance Requirements".

#### **LIQUIDATED DAMAGES**:

- 5. Upon failure by the Contractor to achieve Substantial Completion within the time specified in Article GC-8 of the General Conditions from the Date of Commencement as set forth in the Notice to Proceed, the Contractor shall pay to the School District, as liquidated damages and not as a penalty, the sum of One Thousand Dollars (\$1,000.00) per day for each consecutive calendar day of delay until such time as Substantial Completion of the Work is achieved.
- 6. In addition, the Contractor shall be responsible for and pay for the cost of completion of construction of the Work, as well as for any and all additional charges of the School District, Architect/Engineer, other Project Contractors, and any other Consultants to the School District relating to the Contractor's failure to achieve Substantial Completion on a timely basis, including, but not limited to, delay damages, disruption damages, acceleration costs or expenses, investigative expenses, consulting fees, experts' fees, and attorneys' fees.
- 7. The Contractor and the School District agree that the amounts so fixed herein as liquidated damages are reasonable forecasts of just compensation for the harm that will be caused to the School District by the Contractor's breach.

#### **GENERAL STATEMENT**:

- 8. The Undersigned declares that the person or persons signing this Proposal is/are fully authorized to sign on behalf of the firm listed and to fully bind the firm listed to all the Proposal's conditions and provisions thereof.
  - 9. It is agreed that the Undersigned has complied or will comply with all

requirements of local, state, and federal laws, and that no legal requirement has been or will be violated in making or accepting this Proposal, in awarding the Contract to it and/or in prosecution of the Work. Bid Security in the amount of ten percent (10%) of the Base Bid, plus all additive Alternates Proposal amounts, is attached hereto and made a part hereof, without endorsement, in the sum of \_\_\_\_\_\_ Dollars (\$\_\_\_\_\_\_), which shall become the property of the School District in the event the Contract and Performance Bond and Labor and Materialmen's Bond are not executed within the time set forth, as liquidated damages. 11. The Undersigned further agrees within five (5) calendar days from date of Notice of Acceptance of this Proposal or Contract award, to sign and deliver to the School District, all required copies of the School District/Contractor Agreement, the Performance Bond, the Labor and Materialmen's Bond, and the Maintenance Bond, in the forms included in the Bidding Documents, and the policies of insurance or insurance certificates as required by the General Conditions. In case the undersigned fails or neglects to deliver within the specified time the School District/Contractor Agreement, the Performance Bond, the Labor and Materialmen's Bond, and the Maintenance Bond, and the insurance policies or certificates, all as aforesaid, the undersigned shall be considered as having abandoned the Contract, and the Bid Bond accompanying this Proposal shall be forfeited to the School District by reason of such failure on the part of the undersigned, as liquidated damages and not as a penalty. 12. The Undersigned further agrees that the Bid Security may be retained by the School District and shall remain with the School District until the School District/Contractor Agreement has been signed and delivered to the School District and the Performance Bond, the Labor and Materialmen's Bond, and the Maintenance Bond, and insurance policies or certificates have been made and delivered to the School District. Respectfully submitted this day of , 201 . Individual Proprietorship or Partnership If Contractor is an individual proprietorship or is a partnership, sign here:

(Trade Name of Firm)

By:

(Witness)

By: \_\_\_\_\_ (SEAL) (Owner or Partner)

### BID PROPOSAL FORM-MECHANICAL-REBID.CORRECTED PAGE 4 of 5

#### Corporation

| If Contractor is a corporation, s | ign here:                               |
|-----------------------------------|---|
| ATTEST:                           | (Name of Corporation)                   |
| By:(Secretary or Treasurer)       | By:(SEAL) (President or Vice President) |
| (CORPORATE SEAL)                  |   |

Signature by anyone other than the President or Vice President and the Secretary or Treasurer of the Corporation must be accompanied by a power of attorney, executed by the proper corporate officers under the corporate seal indicating authority to execute this Bid.

# BID PROPOSAL FORM-REBID (Corrected) MAJOR HVAC RENOVATION AT VARE-WASHINGTON ELEMENTARY SCHOOL

#### Contract No. B-068C of 2019/20 Electrical Construction

| TO:   | The School District of Philadelphia<br>Board of Education  | OWNER   |
|---|--|---|
|   | Office of Capital Programs The School District of Philadelphia 440 North Broad Street Third Floor - Suite 371 Philadelphia, PA 19130-4015  | ADDRESS   |
| FROM  | l:   | CONTRACTOR<br>ADDRESS   |
|   |  | CITY/STATE<br>CONTACT NAME<br>PHONE NO.   |
| <u>BASE</u>                                     | CONTRACT PROPOSAL:   |   |
| the site<br>Contra<br>and C<br>agrees<br>as nee | 1. Having become completely familiar with the local form of Work at the place where Work is to be executed, and se conditions as they currently exist, and having carefully act Documents prepared for this project, together with an contract Documents as listed hereinafter, the Undersigns to provide all labor, materials, plant, equipment, transposessary and/or required to execute all of the Work contract for the above cited Contract for the lump sum contract. | having carefully examined examined the Bidding and y Addenda to such Bidding ned hereby proposes and portation and other facilities described by the Contract |
| (\$   | ), said amount being here  | Dollars<br>einafter referred to as the  |
|   | Proposal Amount. Base proposal Amount includes Unit  |   |

**BID ALTERNATES (Not applicable to this Contract – No Alternates)** 

BID PROPOSAL FORM-ELECTRICAL: REBID (Corrected)
PAGE 1 OF 4

#### **UNIT PRICES (Included in Lump Sum Base Bid)**

#### **ACKNOWLEDGEMENT OF RECEIPT OF ADDENDA:**

| 2. The Undersigned acknowledges receipt of the following Addenda (list by number and date appearing on Addenda): |             |              |             |  |
|--|-------------|--------------|-------------|--|
| Addendum No.   | <u>Date</u> | Addendum No. | <u>Date</u> |  |
|  |             |              |             |  |
|  |             |              |             |  |
|  | <del></del> |              |             |  |

#### TIME OF COMPLETION:

3. The Undersigned agrees to Substantially Complete all Work under this Contract within the time periods specified in Division 1, General Requirements, Section 00 1300 entitled "Time of Completion, Milestones and Phasing or Sequencing Requirements".

#### **INSURANCE**:

4. All Bidders are instructed to refer to Article GC-11 of the General Conditions. All Contractors or Subcontractors bidding Work on the Project shall include in their bids the costs of Workers Compensation and Employer's Liability Insurance, Commercial General Liability Insurance, Automobile Liability Insurance, Excess Umbrella Liability Insurance (Commercial Umbrella Liability Insurance) and any other types of insurance identified in Division 1- General Requirements, Section 01200 (or 01 1200) entitled "Special Insurance Requirements".

#### **LIQUIDATED DAMAGES:**

5. Upon failure by the Contractor to achieve Substantial Completion within the time specified in Article GC-8 of the General Conditions from the Date of Commencement as set forth in the Notice to Proceed, the Contractor shall pay to the School District, as liquidated damages and not as a penalty, the sum of One Thousand Dollars (\$1,000.00) per day for each consecutive calendar day of delay until such time as Substantial

Completion of the Work is achieved.

- 6. In addition, the Contractor shall be responsible for and pay for the cost of completion of construction of the Work, as well as for any and all additional charges of the School District, Architect/Engineer, other Project Contractors, and any other Consultants to the School District relating to the Contractor's failure to achieve Substantial Completion on a timely basis, including, but not limited to, delay damages, disruption damages, acceleration costs or expenses, investigative expenses, consulting fees, experts' fees, and attorneys' fees.
- 7. The Contractor and the School District agree that the amounts so fixed herein as liquidated damages are reasonable forecasts of just compensation for the harm that will be caused to the School District by the Contractor's breach.

#### **GENERAL STATEMENT:**

- 8. The Undersigned declares that the person or persons signing this Proposal is/are fully authorized to sign on behalf of the firm listed and to fully bind the firm listed to all the Proposal's conditions and provisions thereof.
- 9. It is agreed that the Undersigned has complied or will comply with all requirements of local, state, and federal laws, and that no legal requirement has been or will be violated in making or accepting this Proposal, in awarding the Contract to it and/or in prosecution of the Work.
- 10. Bid Security in the amount of ten percent (10%) of the Base Bid, plus all additive Alternates Proposal amounts, is attached hereto and made a part hereof, without endorsement, in the sum of \_\_\_\_\_\_ Dollars (\$\_\_\_\_\_\_), which shall become the property of the School District in the event the Contract and Performance Bond and Labor and Materialmen's Bond are not executed within the time set forth, as liquidated damages.
- 11. The Undersigned further agrees within five (5) calendar days from date of Notice of Acceptance of this Proposal or Contract award, to sign and deliver to the School District, all required copies of the School District/Contractor Agreement, the Performance Bond, the Labor and Materialmen's Bond, and the Maintenance Bond, in the forms included in the Bidding Documents, and the policies of insurance or insurance certificates as required by the General Conditions. In case the undersigned fails or neglects to deliver within the specified time the School District/Contractor Agreement, the Performance Bond, the Labor and Materialmen's Bond, and the Maintenance Bond, and the insurance policies or certificates, all as aforesaid, the undersigned shall be considered as having abandoned the Contract, and the Bid Bond accompanying this Proposal shall be forfeited to the School District by reason of such failure on the part of the undersigned, as liquidated damages and not as a penalty.

| District/Contractor Agreement hat<br>the Performance Bond, the Labo<br>and insurance policies or certification | or and Materialmen's Bo    | nd, and the Maintenance Bond,  |
|--|----------------------------|--------------------------------|
| Respectfully submitted this  | _day of,                   | 201                            |
|  | Individual Proprietors     | ship or Partnership            |
| If Contractor is an individual prop  | orietorship or is a partne | rship, sign here:              |
|  | (Trade Name of Firm        | )                              |
| By:(Witness)   | By:(Owner or Partner)      | (SEAL)                         |
| If Contractor is a corporation, sig  | Corporation<br>in here:    |                                |
| ATTEST:  | (Name of Corporation       | ח)                             |
| By:(Secretary or Treasurer)  | By:(President or Vice P    | (SEAL)<br>resident)            |
| (CORPORATE SEAL)   |                            |                                |
| Signature by anyone other than to<br>Treasurer of the Corporation must<br>the proper corporate officers und    | st be accompanied by a     | power of attorney, executed by |

The Undersigned further agrees that the Bid Security may be retained by

the School District and shall remain with the School District until the School

12.

this Bid.